

UNOFFICIAL COPY

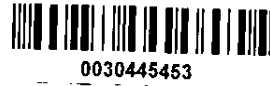
This Instrument Prepared By:

0030445453

6268/0215 27 001 Page 1 of 2
2003-04-03 09:33:48
Cook County Recorder 26.00

After Recording Return To:

RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 215673

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., 35 NORTH LAKE AVENUE, PASADENA, CA 91109 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 6, 2002 executed by BRADLEY MARC ZAMLER AND ANDIE ELYSE ZAMLER, HUSBAND AND WIFE

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. 0020882697, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-31-315-019

Commonly known as: 2023 W. CORTLAND, CHICAGO, ILLINOIS 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On September 6, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Andrew Kimelman

By: [Signature]
Its: SAM PRES
Vice President

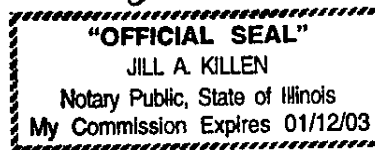
known to me to be the Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: [Signature]

Notary Public Jill A. Killen

County, COOK

My commission Expires: 1/12/03



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com

BUA 303-CP



SA 22/13/18 / DB
C. Wolf

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STREET ADDRESS: 2023 W. CONTELAND

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-315-019-0000

LEGAL DESCRIPTION:

LOT 20 IN BLOCK 9 IN PIERCE'S ADDITION TO HOLSTEIN AND BEING IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

30445453