# UNOFFICIAL C 2003-04-03 09:53:36

Prepared By:

LONG GROVE FINANCIAL SERVICES LTD 4180 N. RT. 83, SUITE 8 LONG GROVE, IL 60047 0030445489

28.00

Cook County Recorder

After Recording Return To:

LONG GROVE FINANCIAL SERVICES

4180 N. RT. 83, SUITE 8 LONG GROVE, IL 60047

-[Space Above For Recorder's Use]-

#### ASSIGNMENT OF MORTGAGE

LOAN NO. 0021884101

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION 3601 MINNESOTA DR MACX4701-022, 3LOCMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

MARCH 14, 2003

to secure payment of

EIGHTY FOUR THOUSAND

AND NO/100.

(U.S. 84,000.00

) executed by

WILLIAM V. IACULLA JR., MARRIED TO

LETICIA IACULLA

to LONG GROVE FINANCIAL SERVICES LTD , a corporation organized under the laws of ILLINOIS and whose address is 4180 N. RT. 83, SUITE 8, LONG GROVE, IL 60047 , and recorded in Book, Volume, or Libor No. , at page (or as No. 30.15.188 ), by the COOK County ke order's Office, State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 09-20-306-007-0000

Commonly known as: 1257 EARL AVENUE

DES PLAINES, IL 60018

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BOX 333-CT

GEN127

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	LONG GROVE FINANCIAL SERVICES
Witness	(Assignor)
	By: B. Press
Witness	BERNARD J. PRESS (Signature) CHAIRMAN OF THE BOARD
STATE OF IL	
COUNTY OF	
On MARCH 14, 2003 , before m;, the undersigned a Notary Public in and for said County and State, personally appeared BERNAPD J. PRESS , known to me to be the CHAIRMAN OF THE BOARD of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to is by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deci of said corporation.	
(Seal)	McChin Amychary  Notary Public
	My Commission Expires:
"OFFICIAL SEAL" HOTATIC MICHELLE A. MUCHONE STATE OF COMMISSION EXPIRES 09/13/	

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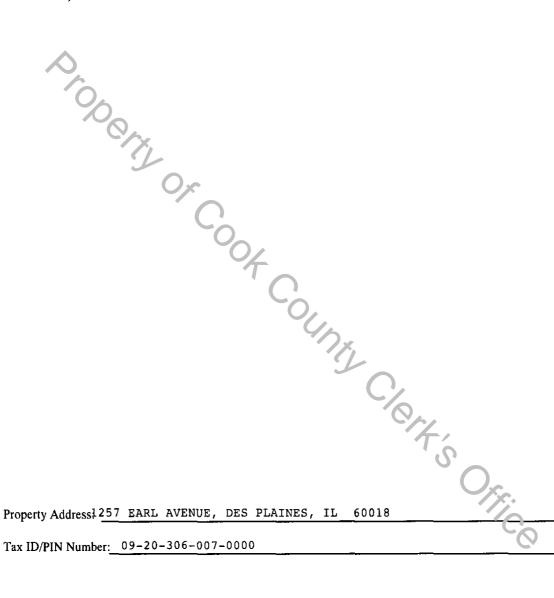
(Page 2 of 2)

**GEN128** 

## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION RIDER

LOT 13 IN BLOCK 3 IN HERZOG AND KUNTZE'S SUBDIVISION OF LOT 8 IN CARL LAGERHAUSEN'S ESTATE DIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DOCUMENT NUMBER 1388466.



30445489

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Tax ID/PIN Number: 09-20-306-007-0000

**GEN126**