0030445832

6269/0209 20 001 Page 1 of 2

2003-04-03 11:31:39

Cook County Recorder

26.50



SS

LOAN #: 0007086598 PIN #: 07-36-305-022-0000

FULL RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK. A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE TOTAL BETT OF THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREO! IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO. WANK J. ROSE AND MARIA N. ROSE, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF AUGUST 9, 1974 AND RECORDED ON AUGUST 17, 1574 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# 22 814 369 PREMISES TYTEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT. DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAIL CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO ST. FAUL FEDERAL BANK FOR SAVINGS, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON OCTOBER 17, 2002.

ATTEST:

ANGEV DA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

CHARTER ONF BANK, NA, FKA, CHARTER ONE F.S.B., SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, ASSUCCESSOR TO SA PAUL FEDERAL SAVINGS.

AND LOAN ASSOCIATION OF CHICAGO

BETS S. EVERHAR O AUTHORIZED SIGNER

ON OCTOBER 17, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL

LINDA JENNINGS, NOTARY PUBLIC COMMISSION EXPIRES: 05/31/03

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD GLEN ALLEN, VA 23059

Property of County Clerk's Office

SS PAGE 2

LOAN #: 0007086598

PIN #: 07-36-305-022-0000

LEGAL DESCRIPTION:

LOT 22 IN BLOCK 7 IN ELK GROVE VILLAGE SECTION 20 BEING A SUB. IN SECTION 36, T 41 N, RANGE 10 FAST OF THE 3RD PM., IN CCL ACCORDING TO PLAT THEREOF RECORDED IN THE PACORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 24, 1973 AS DOCUMENT NUMBER 22452761.

Mail To:

Frank Rose
1661 Buttonwood Circle
2625
Schaumburg, Il. 60173

Property of Coot County Clert's Office