## UNOFFICIAL COR3445961

6269/0338 20 001 Page 1 of 2
2003-04-03 12:03:17
Cook County Recorder 26.50

ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)

MORTGAGOR





BORROWER

## RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

-		-O/X			·	<del></del>				
David B. E	Bender and Deb	oorah E. Bender,	His Wife	David B. Bender and Deborah E. Bender, His Wife						
		ADDRESS	Co	ADDRESS						
	h Calumet Ave	nue	4	5918 South Calumet Avenue						
TELEPHO	llinois 60636 MF NO	inf	NTIFICATION NO	Chicago, Illinois 60636 /ELEPHONE NO. IDENTIFICATION						
Officer Initials	interesi Rale	Principal Amount/Credit Limit	Funding/ Agreement Date	Maturity Date	C (stomer Nr.mber	Loan Number				
-	8.125%	\$19,600.00	12/09/1997	01/01/2028	7	11-0033795				
FOR THE	PROTECTI	ON OF THE C	WNER, THIS RE	LEASE SHA	ALL BE FILE	D WITH THE RECORDER				
OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.  KNOW ALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK</u> , County of <u>COOK</u> and State of <u>UUNDIS</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the <u>MORTGAGE</u> hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do <u>hereby REMISE</u> , RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>09th</u> day of <u>Dec. 1997</u> and recorded in the Recorder's (Registrar's) Office of <u>Cook</u> County, in the State of Illinois Document No. <u>97931080</u> the premises therein described as follows, situated in the County of <u>Cook</u> County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.										
Permanent Real Estate Index Number(s) 20-15-304-026-0000										

152714M

5918 South Calumet Avenue

7Chicago, Illinois 60636

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Page 1 of 2 \_\_\_\_\_ Initials

## **UNOFFICIAL COPY**

Witness its hand ,	, this <u>12th</u>	_day <u>of</u>	March, 2003		<b>, G</b>
			MORTGAGE#: ADY	ANCE BANK	· · · · · · ·
			By:	10000	
			Its: VICE PRESIDE		<del></del>
			Attest:	Jolly 30	445961
			Its. ASST. VICE PRES	SIDENT	
This instrument w	as prepared b	y and after reco	ording return to: ADVANCE BA		) )
			2320 THORNT		
	10	<u> </u>	LANSING, IL 6	LOAN SERVICING	
STATE OF	ILLINO	le)	)	ZOAN SERVICING	•
O ., (, )	.==.,,,,	C/A	)ss		ī
COUNTY OF	COOK				
I THE LIN	NDERSIGNED		a notary public in and	d for said County, in the St	ate aforesaid DO
HEREBY CERTIF				ne to be the <u>VICE</u> Presid	
BANK_corporation			personally known to me to		
			the same persons whose names		
			rerally acknowledged that as such		
			and caused the corporation to be their free and voluntary act, and		
corporation, for th				ras the nee and voluntary	act or said
•		·	0,		
Given under my h	nand and	seal	this 12th day of March, 200	)3	_
					w ·
Commission expi	res: <u>7</u> -	13-06	Notary Public	aren C. T.	worth
			SCHEDULE	"OFFICIAL	SEAL
			A	MAUREEN C.	P1 - 7
			·	NOTARY PUBLIC, STA MY COMMISSION EXP	
	OT 24 IN NO	THE FEET OF	FLOT 20 (EXCEPT THE WEST :		
			ON'S SUBDIVISION OF BLOCK		
			F.THE EAST_1/2 OF THE SOUTH		•
		•	GE 14 EAST OF THE THIRD PR	INCIPAL MERIDIAN, N 🜣	OOK /
	OUNTY, ILLII	NOIS.		C	* /
				/	•
Page 2 of 2Ir	nitials				