

# UNOFFICIAL COPY

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2003-04-03 08:57:41

Cook County Recorder 26.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



## FULL RELEASE DEED

LOAN # 10515690  
PIN #: 19-29-407-047

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

RICHARD M. KAMINSKI AND ELEANOR D. KAMINSKI  
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND

WHATSOEVER IT MAY HAVE ACQUIRED THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF NOVEMBER 13, 2000, RECORDED ON NOVEMBER 28, 2000 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 00929672 THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 12TH DAY OF FEBRUARY, 2003.

CHARTER ONE BANK N. A., FKA CHARTER ONE BANK FSB,  
SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL  
FEDERAL BANK FOR SAVINGS A FEDERALLY CHARTERED  
SAVINGS

ATTEST:

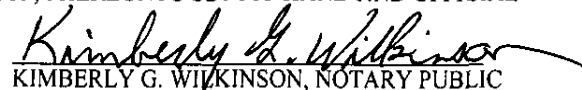
  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

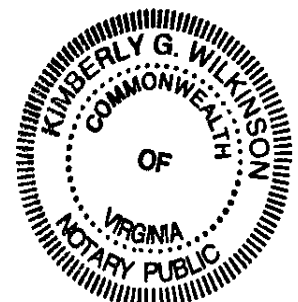
BY:   
BETSY S. EVERHART  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON THE 12TH DAY OF FEBRUARY, 2003 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
10561 TELEGRAPH RD.  
GLEN ALLEN, VA 23059

  
KIMBERLY G. WILKINSON, NOTARY PUBLIC  
COMMISSION EXPIRES: 9/30/06



RPN

LOAN# 10515690

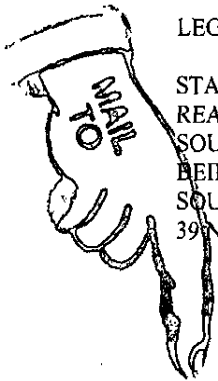
PROPERTY ADDRESS:

LEGAL DESCRIPTION:

STATE OF ILLINOIS NOT IN TENANCY BY COMMON, BUT IN JOINT TENANCY THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: LOT 18 AND THE SOUTH 10 FEET OF LOT 17 IN BLOCK 13 IN FREDERICK H. BARTLETT'S GREAT 79<sup>TH</sup> STREET SUBDIVISION BEING A SUBDIVISION OF THE OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ AND THE SOUTHEAST ¼ OF THE SOUTH EAST ¼ OF SECTION 29, ALSO THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 39<sup>NORTH</sup>, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

RECORD AND MAIL TO;

Mr. Richard KAMINSKI  
7746 S. PARKSIDE AV  
Burbank, IL 60459



Property of Cook County Clerk's Office