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2003-04-03 08:30:50

Cook County Recorder 28.50

Loan No. 00000000000000001975263441

After Recorded Return to:
ACCUTRAN SERVICES INC
15531 KUYKENDAHL #300
HOUSTON TX 77090



RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC (MERS) AS NOMINEE FOR PRISM MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 18, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010566165, in Book 3196, at Page 0056, releases, conveys and cuit claims unto JAMES M DREVENACK, A SINGLE MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

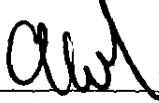
PIN #: 17-09-302-004-0000

330 N JEFFERSON ST 60, CHICAGO, IL 60611

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC (MERS) AS NOMINEE FOR PRISM MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, February 17, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
(MERS) AS NOMINEE FOR PRISM MORTGAGE COMPANY

BY:


CHRIS WHITE
ASSISTANT SECRETARY

JB 3

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Property of Cook County Clerk's Office

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STREET ADDRESS: 330 NORTH JEFFERSON STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-09-302-004-0000

#605

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 605 AND PARKING SPACE P-88 IN KINZIE STATION CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF THE SUBDIVISION OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THAT PART OF LOTS 7, 8, 9, 10 AND 11 IN BLOCK 11 IN CANAL TRUSTEES SUBDIVISION OF LOTS AND BLOCKS IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED RECORDED AUGUST 31, 1848 AND RECORDED SEPTEMBER 24, 1877 AS DOCUMENT NUMBER 151607 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2000 AS DOCUMENT NUMBER 00332543 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE NON-EXCLUSIVE BENEFIT OF PARCEL 1 DESCRIBED ABOVE AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED OCTOBER 20, 1999 AND RECORDED OCTOBER 21, 1999 AS DOCUMENT NUMBER 99992382 OVER THE LAND DESCRIBED THEREIN.

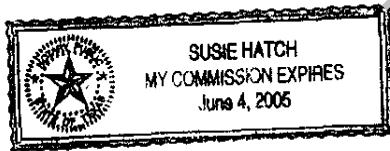
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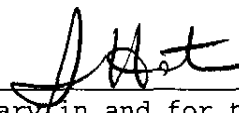
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC (MERS) AS NOMINEE FOR PRISM MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 17, 2003.




Notary in and for the State of TEXAS

This document was prepared by:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
TRACY WALTERS

17-908-



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