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2003-04-03 08:31:23
Cook County Recorder 28.50

Loan No. 0000000000000005700521972

After Recorded Return to:
CHICAGO TITLE AND TRUST
COMPANY
870 NORTH MILWAUKEE AVENUE
VERNON HILLS, IL 60061



RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 26, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 93-896915, releases, conveys and quit claims unto JEFFREY J. MIKA AND DANUTA MIKA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 08-408-041-0000

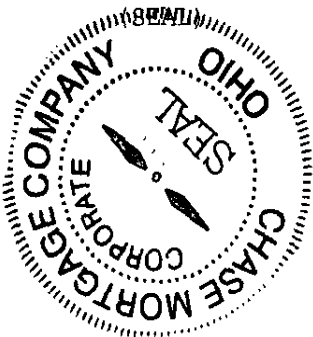
552 NORTHAMPTON CIR, ELK GROVE VILLA, IL 60007

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 10, 2002.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON
MORTGAGE COMPANY

BY: _____

CHRIS WHITE
Vice President



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LOT 4858 IN ELK GROVE VILLAGE SECTION 16, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MAY 16, 1968 AS DOCUMENT 20492038 AND RE-RECORDED JUNE 12, 1958 AS DOCUMENT NUMBER 20517873 AND FILED IN THE OFFICE OF THE REGISTRAR OF THE TITLES OF COOK COUNTY ON JUNE 12, 1968 AS DOCUMENT NUMBER LR2392624, IN COOK COUNTY, ILLINOIS.

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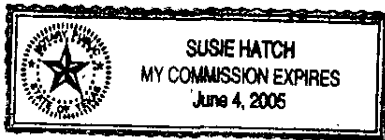
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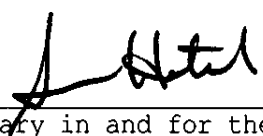
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 10, 2002.





Notary in and for the State of
Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090
HAI TRAN

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