

UNOFFICIAL COPY DP30446520

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2003-04-03 10:23:29  
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

MAIL

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



L#:0138623699

SKOKIE OFFICE  
COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE

The undersigned certifies that it is the present owner of a mortgage made by OLIVER RYAN & LAURA RYAN to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC bearing the date 01/22/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010077465 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 5472 NORTH LAWLER AVENUE CHICAGO, IL 60630  
PIN# 13-09-203-010-0000

dated 01/31/03  
SUNTRUST MORTGAGE, INC.

By: J. Ursini Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/31/03  
by J. Ursini the Vice President  
of SUNTRUST MORTGAGE, INC.  
on behalf of said CORPORATION.

Dawn E. Czuban Notary Public/Commission expires: 02/14/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Dawn E. Czuban  
MY COMMISSION # DD091515 EXPIRES  
February 14, 2006  
BONDED THRU TROY FAIR INSURANCE, INC.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN KS 622 Y

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EXHIBIT 'A'

0138623699

LOT 2 IN BLOCK 9 IN HAZELTON'S ADDITION TO FOREST GLEN,  
SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTHEAST  
FRACTIONAL QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office