

WHEN RECORDED MAIL TO:
J MORGAN
2704 N SACRAMENTO
CHICAGO, IL 60647



Loan No. 513954404

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2527 N ALBANY AVENUE, CHICAGO
Permanent Tax No.: 13551300260000

from the lien of a certain mortgage made and executed by J DAVID MORGAN III, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on June 7, 2001, and recorded in Document No. 20010519580, Book ---, Page ---, Certificate COOK, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 7, 2003.

CORPORATE SEAL



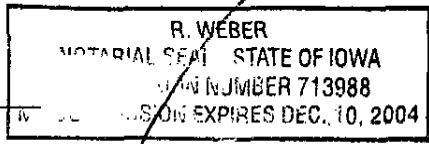
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On February 7, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

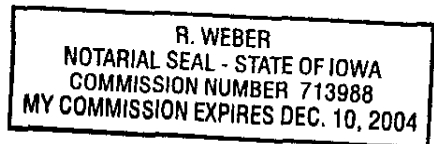
WITNESS my hand and official seal



Notary's Signature R. Weber
Expiration Date: 12/10/2004
2003-01-10

(Notary's Seal)

MIN: 10003750513954404 MERS Telephone: 1-888-679-6377



*SH
PA
my
JM*

UNOFFICIAL COPY

Loan No. 513954404

EXHIBIT A

THE SOUTH 1/2 OF LOT 15 AND ALL OF LOT 16 IN MEYER AND SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS. 13-25-130-026-0000

Property of Cook County Clerk's Office
31446643