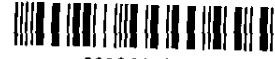


UNOFFICIAL COPY

0030446652

67770109 45 001 Page 1 of 2
2003-04-03 09:21:49
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
EDWARD J ALLARD
5911 N CENTRAL PARK
CHICAGO, IL 60659



0030446652

Loan No. 306404544 *55*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **5911 N CENTRAL PARK, CHICAGO**
Permanent Tax No.: **13024000200000**

from the lien of a certain mortgage made and executed by **EDWARD J ALLARD AND REGINA A LENZ**, to **ANCHOR MORTGAGE CORPORATION** on July 20, 1993, and recorded in Document No. 93610082, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this **February 11, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

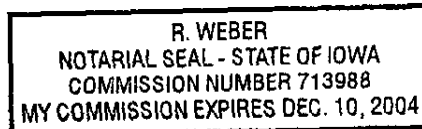
By: *[Signature]*
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **February 11, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-01-21



(Notary's Seal)

[Handwritten initials]

UNOFFICIAL COPY

Loan No. 306404544

EXHIBIT A

LOT 20 IN BLOCK 8 IN OLIVER SALINGER AND COMPANY'S KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 2 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO IN COOK COUNTY ILLINOIS
13-02-400-020-0000

Property of Cook County Clerk's Office
306404544