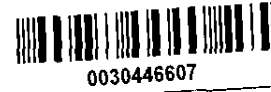


WHEN RECORDED MAIL TO:  
**CEDRICK HUNTER**  
1754 N MERRIMAC AVE  
CHICAGO, IL 60639



Loan No. 306855725

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1754 N MERRIMAC AVE, CHICAGO**  
Permanent Tax No. **13323090050000**

from the lien of a certain mortgage made and executed by **CEDRICK HUNTER**, to **FIRST NATIONAL MORTGAGE CORP.** on **March 24, 2000**, and recorded in Document No. **00408276**, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 5, 2003**.

CORPORATE SEAL



*[Handwritten Signature]*  
By \_\_\_\_\_

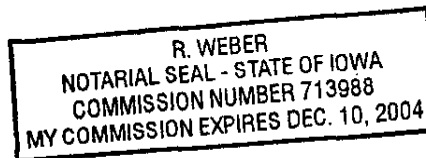
**GMAC Mortgage Corporation**  
**Roberta Pettengill, Limited Signing Officer**  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **February 5, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal *[Handwritten Signature]*

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2003-02-04



(Notary's Seal)

*[Handwritten Signature]*

# UNOFFICIAL COPY

Loan No. 306855725

## EXHIBIT A

LOT 2 (EXCEPT THE WEST 1/2 THEREOF) IN BLOCK 31, IN A GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. 13-32-309-005-0000 VOL 366.

1754 N MERRIMAC CHICAGO, IL 60639

Property of Cook County Clerk's Office

304466117