

UNOFFICIAL COPY

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02/13/0082 45 001 Page 1 of 2
2003-04-03 08:59:45
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
GUSTAVE C SKAPEK
1119 S EUCLID AVE
OAK PARK, IL 60304



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Loan No. 307044962 *gn*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

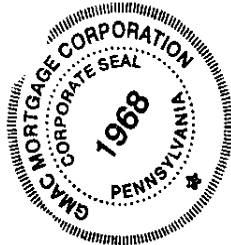
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1302 W ADDISON ST, CHICAGO**
Permanent Tax No. **14201240460000**

from the lien of a certain mortgage made and executed by **GUSTAVE C SKAPEK AND KATHLEEN A SKAPEK, HIS WIFE AND GUSTAVE J SKAPEK AND FRANCES M SKAPEK, HIS WIFE AND STEPHEN SKAPEK AND MARGARET M SKAPEK, HIS WIFE**, to **ST. PAUL FEDERAL BANK FOR SAVINGS** on August 9, 1993, and recorded in Document No. **93-658721**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 7, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

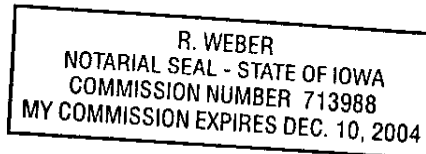
By: *[Signature]*
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **February 7, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-01-13



(Notary's Seal)

[Handwritten initials]
5/20
BY
S.M.

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LOT 27 IN BLOCK 11 IN SUBDIVISION OF BLOCKS 11 AND 12 IN EDSON
SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE N/W 1/4 (EXCEPT
PART IN THE NORTHWEST CORNER) TOGETHER WITH PART OF LOT 12 IN
LAVIN SMITH AND DYERS SUBDIVISION ON THE NORTHEAST 1/4 OF SECTION
20 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
ALSO DESCRIBED AS LOT 27 IN BLOCK 11 IN EDSON SUBDIVISION OF THE
THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE N/E
1/4 OF SECTION 20, TOWNSHIP 40 NORTH, EAST OF THE THIRD PRINCIPAL
MERIDIANS, IN COOK COUNTY, ILLINOIS.
PIN# 14-20-124-046-0000

Property of Cook County Clerk's Office
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