

WHEN RECORDED MAIL TO:  
**BRUCE BAHRMASEL**  
6926 N KNOX  
LINCOLNWOOD, IL 60646



0030446719

Loan No. 301978037

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA successor by merger to GMAC Mortgage Corporation of Iowa by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

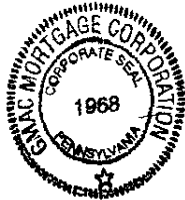
Property Address: **702 SOUTH ST, EVANSTON**

Permanent Tax No. **1113290120000**

from the lien of a certain mortgage made and executed by **BRUCE BAHRMASEL, CATHERINE STRUZYNSKI, AND SANJIV CHADHA**, to **GREENTREE MORTGAGE COMPANY, L.P.** on **September 24, 1993**, and recorded in Document No. **93864241**, Book ---, Page ---, Certificate --- in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION OF IOWA**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **February 11, 2003**.

CORPORATE SEAL



**GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA successor by merger to GMAC Mortgage Corporation of Iowa**

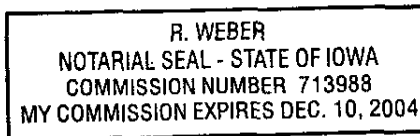
By:   
**Roberta Pettengill, Limited Signing Officer**  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **February 11, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2003-01-13



(Notary's Seal)

*SH  
Saw  
my  
J.M.*

# UNOFFICIAL COPY

Loan No. 301978037

## EXHIBIT A

LOT 1 (EXCEPT THE WEST 20 FEET THEREOF) IN BLOCK 1 IN IGLESHART'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH 12.17 ACRES LYING EAST OF RIDGE ROAD OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WITH THE NORTH 48 LINKS EAST OF RIDGE ROAD OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
3/14/19