

UNOFFICIAL COPY

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4/23/03 09:51:01 Page 1 of 2  
2003-04-03 09:51:01  
Cook County Recorder 26.50

**SATISFACTION OF MORTGAGE**



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1929710867

The undersigned certifies that it is the present owner of a mortgage made by **PETER SAKELLARIS & MARTHA SAKELLARIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 01/25/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020261456. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 723 E MONTEREY PALATINE, IL 60067  
PIN# 02-11-411-006

dated 03/20/03

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS)" AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION**

By: [Signature]  
**Elsa McKinnon VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/20/03 by Elsa McKinnon the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS)" AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION** on behalf of said CORPORATION.

[Signature] Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LB 41714 Y

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EXHIBIT 'A'

1929710867

LOT 239 IN RESEDA SUBDIVISION, BEING A SUBDIVISION OF THE  
SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office

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