

## UNOFFICIAL COS 105 2 2003-04-03 10:30:18 Cosk County Recorder 26.80



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## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ZBIGNIEW ROGOWSKI and BARBARA ROGOWSKI, Husband and Wife TO UNITED TNANCIAL MORTGAGE CORP. on 10/20/98, and recorded INST:08047742, of the records of COOK County in the State of IL on 11/19/68, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHELF OF, the officers of said First Union National Bank, GMAC Mortgage Corporation as attorney in facthave hereunto signed their names and here and affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 1/22/03

First Union National Bark
GMAC Mortgage Corporation as attorney in fact
500 Enterprise Road,
HORSHAM, PA 19044

Debra Chieffe, Limited Styning Officer

Ted Farabaugh, Limited Signing Cificer

STATE OF Pennsylvania

**COUNTY OF Montgomery** 

BOTH RESIDING AT: 500 ENTERPRISE ROAD

) ss 500 ENTER ) SUITE 150

HORSHAM, PA 19044

OR 1968 AA

## 0030447009 **UNOFFICIAL CC**

On 1/22/03, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Debra Chieffe and Ted Farabaugh to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said dorporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of aid corporation, by it voluntarily executed/

**WES WHERE OF**, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Christine Ruhl

Notary Public in and for said County and State

My Commission expires: 2/6/06

Notarial Seal Christine Ruhl, Notary Public Horsham Twp., Montgomery County My Commission Expires Feb. 6, 2006

Member, Pennsylvania Association Of Notaries

LEGAL DESCRIPTION: LOT 39 IN BLOCK 6 OF BOSWELL'S SUBDIVISION NUMBER 2, A SUBDIVISION IN BLOCK 6 OF SCHOOL TRUST'LE'S SUBDIVISION IN THE WEST'/4 OF THE NORTHEAST'/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE .13, EAST OF THE THULD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 13-16-224-037-00 0

MORTGAGE AMT: \$70,000.00

PROPERTY ADDRESS:

**5028 WEST AGATITE AVE** 

CHICAGO

IL 606300000

RECORDING REQUESTED BY: Loan Servicing Center P.O. BOX 969 HORSHAM, PA 19044

L 6u. WHEN RECORDED, MAIL RECONVEYANCE TO: ZBIGNIEW ROGOWSKI **5028WEST AGATITE AVENUE** CHICAGO IL 606303908