## UNOFFICIAL CONTACTOR AT 167

2003-04-03 09:27:08

Cook County Recorder

26.50

WHEN RECORDED MAIL TO: DEREK BROWNLEE 1833 N MULLIGAN CHICAGO, IL 60639

Loan No. 307083322

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702



## RELEASE OF MORTGAGE

STATE OF ILLINO'S (COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of pa\_mon\* of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of FLLINOIS, described as follows:

Property Addre 5. 1833 N MULLIGAN, CHICAGO

Permanent Tax No.: 13.323020090000

from the lien of a certain mortgage made and executed by **DEREK BROWNLEE A SINGLE PERSON**, to **PEOPLE'S RESIDENTIAL MORTGAGE** on **Augus 4**, 1995, and recorded in Document No. 95533767, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this January 15, 2003.

**CORPORATE SEAL** 

GMAC Mortgage Corporation

Jody L Henson, Limited Signing Officer

3451 Panmond Avenue, Waterloo IA 50702

10/4/SC



STATE OF IOWA County of Black Hawk

On January 15, 2003, before me, R. Weber, personally appeared Jody L. Henson, Limited Signing January, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by ner signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

Notary's Signature R. Weber

WITNESS thy hand and official se

Expiration Date:

12/10/2004

2003-01-14

R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)



## **UNOFFICIAL COPY**

LOT 12 IN DAVID GOWDY AND COMPANY'S SUBDIVISION OF PART OF BLOCK 21 IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.
P.I.N.:13-32-302-009

Property of County Clerk's Office

0030447167