UNOFFICIAL COP 347170

6277/0027 49 001 Page 1 of 2003-04-03 09:29:16 26.50 Cook County Recorder

WHEN RECORDED MAIL TO: JACK CHEN 3630 S DAMEN AVE CHICAGO, IL 60609

Loan No. 600261812 U

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINO'S COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address. 3630 S DAMEN AVE, CHICAGO

Permanent Tax No.: 17: 13160370000

from the lien of a certain mortgage made and executed by JACK YUN CHEN AND TOM CHONG CI CHEN, to SOUTH CENTRAL BANK AND TRUST COM ANY on March 4, 2002, and recorded in Document No. 0020562949, Book 3857, Page in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to use end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 11, 2003.

CORPORATE SEAL

/Mortgage/Electronic Registration Systems, Inc. ("MERS")

10/4/SC

Robert , Pattengill, Assistant Secretary P.O. Box 2026 Flint, MI 48501-2026

STATE OF IOWA County of Black Hawk

On February 11, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to die within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

Notary's Signature R. Weber

Expiration Date: 12/10/2004

R. WEBER **NOTARIAL SEAL - STATE OF IOWA** COMMISSION NUMBER 713988 MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

2003-01-16

MIN: 100037506002618123 MERS Telephone: 1-888-679-6377



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Loan No. 600261812

EXHIBIT A

LOT 13 IN BLOCK 2 IN LARNED'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 1 3, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office