UNOFFICIAL CO 2003-04-03 10:07:17

Cook County Recorder

26.50

SATISFACTION

OF MORTGAGE

3/7/2003 Date:

Account # 35378906001

THAT CERTAIN MORTGAGE

owned by the undersigned, a

National Banking Association

under the laws of the United States

of America executed by JAMES J

LELLMAN AND JANE G LELLMAN,

HUSBAND AND WIFE

BUFFALO GROVE of

State of Illinois

DATED, 7-15-97

FIRST BANK NATIONAL **ASSOCIATION**

| MORTGAGEE, and fi 8-19-99 | iled for record | | | | | | |
|--|------------------------------|------------------|-----------|------|-----------------------|------|--|
| Document Number | 97592685 | or in Book | | Page | | | |
| , at | , in the Office o': | County Recorder. | County of | COOK | | - | |
| State of Illinois secured, ully raid, satisfied, released and discharged. | | | | | | | |
| | scription appears below | | | | ppears on attached sh | | |
| | O GROVE UNIT #5, BE | | | | | | |
| • | I TOWNSHIP 42 NORT | | | | · | DING | |
| TO THE PLAT THEREOF RECORDED APRIL 29, 1959 AN DOCUMENT 17523350 BOOK 535 PAGE 36 BY THE | | | | | | | |
| RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS | | | | | | | |
| 367 BERNARD DR. BU | FFAO GROVE IL 600 8 9 | ' (| | | | | |

| JOY DERIVATED DIX, DOI | TAO ONO VE IDO | 0002 | |
|------------------------|-------------------|--------------|-----|
| The undersigned has ch | nanged its name o | r identity f | rom |

| to | U.S. Bank National Association | | as a result of: |
|-----|---|-----------------------|---|
| X | merger consolidation | amendra | ent to charter or articles of incorporation |
| | conversion of articles of incorporation or charter from | federal to state, sta | ε to federal, or from one form of entity to |
| | another | | |
| TTC | Bank National Association | | |

STATE OF North Dakota) SS

COUNTY

The foregoing instrument was acknowledged before me this Sherri J. Bernard

the Operations Officer

of The United States of America

7th

PIN # 0305209001

day of

U13106874-01FB01

SAT OF MORTGAGE LOAN# 35378906001

US Recordings

March, 2003

, on behalf of the

Association

U.S. Bank National Association

a National Banking Association under the laws of

PATTI D. MILLER Notary Public State of North Dakota My Commission Expires MAY 24, 2005

FIRST LANK NATIONAL ASSOCAITON

This Instrument Was Drafted By:

MELANIE TROXELL

Collateral Processing

P.O. Box 2687

Notary Signature

Commission Expires:

Fargo, ND 58108-2687

Return To:

13106874

U.S. Recordings Inc.

2925 Country Drive Ste 201

St. Paul, MN 55117