SATISFACTION OF MORTGAGE

Date: 3/11/2003

UNOFFICIAL COPTIAN 53 001 Page 1 of

2003-04-03 10:08:03

Cook County Recorder

26,50

Account # 510073422	come connel needs of
THAT CERTAIN MORTGAGE	HHIR B (88) 198 (8) HER (1 188 (8) B B B B
owned by the undersigned, a	
National Banking Association	0030447106
under the laws of the United States	
of America avacuted by V A V D LIDIN	

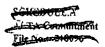
owned by the undersigned, a	
National Banking Association	0030447106
under the laws of the United States	_
of America executed by KAY D HINN	
SINGLE WOMAN	
of <u>CHICAGO</u>	
State of Illinois	
DATED, <u>5/29/02</u>	
to U.S. Bank National	
Association ND	
MORTGAGEE, and fi'ed for record	
6/7/02	
Document Number 0020645254 or in Book	Page
, at 12:23:25 , in the Office of: County Recorder,	County of COOK
State of Illinois secured, fully paid, satisfied, re	-
	X Real Estate Description appears on attached sheet.
SEE ATTACHMENT A	
9/	
1222 W BRYN MAWR CHICAGO IL 60660	
7	
U.S. Bank National Association ND	
Canada JOHANAA A	Pin # 14-05-331-039
By GNIM UROWWAL	
Sherri J. Bernard, Operations Officer	40.
STATE OF North Dakota)	
) SS	Cy
COUNTY Cass)	0.
The foregoing instrument was acknowledged before me this	11th day of March, 2003, by
Sherri J. Bernard the Operations Officer ,	of U.S. Bank National Association ND
	ited States of America , on benalf of the Association
Tallotta Bulling 1000 dates and the same of the on	222222222
During 1 Stains	PATTI D. MILLER Notary Public
Notary Signature	State of North Dakota
Commission Expires:	My Commission Expires MAY 24, 2005
1	C
This Instrument Was Drafted By:	Return To: 13107024

TIFFANI LARSON Collateral Processing P.O. Box 2687 Fargo, ND 58108-2687 U.S. Recordings Inc. 2925 Country Dr. Ste 201 St. Paul, MN 55117





UNOFFICIAL COPY



20640254

LEGAL DESCRIPTION

Parcel 1:

That part of lots 2 through 7, inclusive, taken as a single tract, in Turck's Subdivision of lot 1 in Bristle's and other subdivisions of the east 1/2 of the southwest 1/4 of section 5, township 40 north, range 14, East of the third principal meridian in Cook County, Illinois, described as

follows: Commencing at the southeast corner of said lot 2 in said Turck's Subdivision, being also a point on the north line of west Pryn Mawr Avenue; thence south 89 degrees 54 minutes—16 seconds west along the said north line of west Bryn Mawr, a distance of 22.67 feet to the point of beginning for the unit herein described; thence continuing along the last described course extended, a distance of 21.47 feet; thence north 00 degrees 00 minutes 44 seconds west, a distance of 80.00 feet; thence north 89 degrees 54 minutes 16 seconds east, a distance of 0.38 feet; thence south 49 degrees 28 minutes 43 seconds east, a distance of 27.24 feet; thence south 00 degrees 00 minutes 00 seconds east, a distance of 0.35 feet; thence south 00 degrees 16 minutes 27 seconds east, a distance of 25.46 feet to the point of beginning, in Cook County, Illinois.

Parcel 2:

Easement for ingress and egress for the benefit of Parc-1-1 created by easement for ingress and egress agreement recorded December 13, 2001 as document 0011201852.



U13107024-01FB02

SAT OF MORTGAGE LOAN# 00510073422 US Recordings