

ABOVE SPACE FOR RECORDERS USE ONLY

LIS PENDENS NOTICE NOTICE OF FORECLOSURE To be Filed in the Office of the Recorder of Deeds

JTO, Ltd. File No. 03-27759/mm

Firm No. 90410

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

MORTGAGE FORECLOSURE

BA MORTGAGE, LLC, CORPORATE SUCCESSOR TO	•
NATIONSBANC MORTGAGE CORPORATION, ASSIGNEE	
OF GN MORTGAGE CORPORATION, RECORDED AS	
· / / /	
DOCUMENT NO.08036984,	,
Plaintiff,	
	No.
v.	
	10.
;	
CENTER DEPOSIT FILED DANK CONDONATE	T/
GENNA F. TERRY; FIFTH THIRD BANK, CORPORATE	0.0
SUCCESSOR TO OLD KENT BANK, ASSIGNEE OF AMERUS	
HOME EQUITY, INC., RECORDED AS DOCUMENT NO.	
0010655887, SUBORDINATE MORTGAGEE RECORDED AS	
DOCUMENT NO.0010281204; BOARD OF MANAGERS OF	
COUNTRY HOMES OF CREEKSIDE CONDOMINIUM	
ASSOCIATION; UNKNOWN OWNERS and NON-RECORD	
CLAIMANTS,	
Defendants.	

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on APR 0 3 2003, 2002 for foreclosure of a certain mortgage made by GENNA F. TERRY to GN MORTGAGE CORPORATION, and registered on May 20, 1998 as document number 98420696. Said Foreclosure action is now pending in the above Court. The record title holder of the affected real estate is GENNA F. TERRY and is legally described as follows:

UNIT 2-5 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE

UNOFFICIAL COPY

COMMON ELEMENTS IN COUNTRY HOMES OF CREEKSIDE 5 AND 6 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF INDEPENDENCE RECORDED AS DOCUMENT NO.25739098 IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

33 CHURN ROAD, UNIT 2-5 MATTESON, ILLINOIS 60443

31-17-111-010-1002 PIN NO.

(Signature of Affiant)

JAROS, TITTLE & O'TOOLE, LIMITED

20 North Clark Street, Suite 510, Ch cago, Illinois 60602 in.

The County Clarks Office.

This instrument prepared by:

James E. Trausch Jaros, Tittle & O'Toole, Limited 20 North Clark Street Suite 510 Chicago, Illinois 60602

FOR COOK COUNTY-DEPOSIT IN BOX NO. 346