

WHEN RECORDED MAIL TO:
SHAWN M BARRY
647 WEST SHERIDAN ROAD UNIT 2A
CHICAGO, IL 60613

Loan No. 600271319



0030447222

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by the presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 647 WEST SHERIDAN ROAD UNIT 2A, CHICAGO
Permanent Tax No: 1-211020421090

from the lien of a certain mortgage made and executed by SHAWN M BARRY, to GUARANTEED RATE, INC. on February 28, 2002, and recorded in Document No. 002030504, Book ---, Page ---, Certificate COOK, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 11, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC Bank)

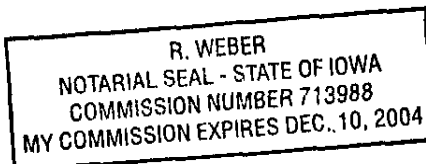
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On February 11, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber
Expiration Date: 12/10/2004
2003-01-14



(Notary's Seal)

MIN: 100037506002713197 MERS Telephone: 1-888-679-6377

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000368895 SC
STREET ADDRESS: 647 W. SHERIDAN ROAD 2A
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 14-21-103-038-1006

LEGAL DESCRIPTION:

PARCEL A:

UNIT NO. 27 IN WINDSOR PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE WEST 1/2 OF LOT 5 AND LOT 6 (EXCEPT WEST 30 FEET THEREOF) BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO IN NORTHWEST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY WARRANTY DEED FROM JACOB VIHON AND ROSE VIHON, HIS WIFE TO CHARLES JANISCH AND HENRY JANISCH, DATED AUGUST 16, 1922 AND RECORDED AUGUST 22, 1922 AS DOCUMENT 7618095 AND RESERVED IN THE DEED FROM CHARLES FORMAN AND KATHERINE M. FORMAN, HIS WIFE TO JACOB VIHON, DATED MAY 18, 1923 AND RECORDED JUNE 4, 1923 AS DOCUMENT 7961987 FOR LIGHT, AIR AND PASSAGE OVER AND UPON THE EAST 8 FEET OF THE WEST 30 FEET OF LOT 6 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTION 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95056487, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL B:

P37 IN THE WINDSOR PARK II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 & 6 TOGETHER WITH THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS (EXCEPT THE WEST 26 FEET OF SAID VACATED ALLEY), LOT 24 (EXCEPT THE NORTH 12 FEET LYING EAST OF THE WEST 10.5 FEET OF SAID LOT), LOTS 25, 26, 27, 28, AND 29 (EXCEPT WEST 10 FEET OF LOTS 28 AND 29 DEDICATED FOR A PUBLIC ALLEY BY PLAT RECORDED JUNE 6, 1916 AS DOCUMENT NUMBER 5883040), LOTS 30, 31, 32 AND 33 ALL IN BLOCK 3 PELEG HALL'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98672351 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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