UNOFFICIAL CO276/0027 41 001 Page 1 of

2003-04-03 09:11:56

Cook County Recorder

28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

FILED.



Loan No. 00000/009892627515

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN EX THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM ISE, RELEASE, CONVEY, and QUIT CLAIM unto David Sung K Kim And Heidi Hi Y Kim, Husband And Wife, its/b/s/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may lave acquired in, through or by a certain Mortgage, bearing the date of November 7, 2001, and recorded on November 28, 2001, in Volume/Book 9230 Page 0040 Document 0011115078 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID#10-28-420-046-0000 SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4824 SHERWIN, LINCOLNWOOD, IL, 60646-1619

Witness my hand and seal February, 4, 2003.

CHASE MANHATTAN BANK USA, N.A

Tiffany Carroll
Vice President



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IL00.DOC

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita 30447445

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 4, 2003

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000009892627515

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Prepared by: Charlotte Coleman Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025

Monroe LA 71203

3

## **UNOFFICIAL COP**

30447445

CBDER NO.: 1301 004284347

-16/4's Office

- 004284347

STREET ALDRESS: 4824 SHERWIN

CITY: LIMCOLNWOOD

ZIP CODE: 60885

TAX NUMBER: 10-26-420-046-0000

## LEGAL DESCRIPTION:

LOT 12 (EXCEPT THE WEST 2 FEET THEREOF) AND THE WEST 12 FEET OF LOT 11 IN BLOCK 5 IN GEORGE F. NIXON AND COMPANY'S HOWARD-LINCOLN AND CICERO'S SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.