

When Recorded Return To: Aurora Loan Services Inc. 601 5th Avenue P.O. Box 1706 Scottsbluff, NE 69363-1706 Attn: Darline Dietz

0030447429

6276/0006 41 001 Page 1 of 2 2003-04-03 08:47:43 Cook County Recorder 46.50

Joan # 010283706	ASSIGNMENT OF MORTGAG	E
Mers # 1000254000 WITHOUT RECOUR	20 <i>2595371 VRU # 1-8</i> SE FOR VALUE RECEIVED First	388-679-6377 t National Bank of Nevada, a
National Banking Association, LAS VEGAS, NV 89119	having an address of 770 E WARM	SPRINGS ROAD #340 ("Assignor"),
in consideration of the sum of S grant, assign, transfer and conv		
Mortgage Electronic G 4318 Miller Road,	Registration Systems, Inc. Flint, MI 48507	("Assignee"),
all of its rights, title and interes	st in and to the following:	
Mortgrige dated FOSTER	06/14/2001 , granted by DOROTE	HY FOSTER AND FLOYD
- C		
7-/3-200/, in Document of the real property records of	RIZONA in the amount of \$255 # OO/O6 22 507, Book the Clerk and Recorder of COOK	at Page No
County, ILLINOIS secures the Note and encumbers Paral TD # 20-15-119- Exhibit "A" legal attached here	(the "Mortgage") the property more particularly desc 2.7 to and made a part hereof.	eribed therein.
TOGETHER WITH all the inde	ebtedness corrently due and to beco terest, and all rights accrued or to a	
	C	
	First National Bank of Nevada	
	by: phril saw	
	Name: ELMIE BASCO	
	C'/	
	Title: CORPORATE OFFICER	
	This instrument pr Darline Dietz	repared by:
STATE OF NEVADA) 601 5th Avenue Scottsbluff, NE, 6	9361
COUNTY OF CLARK) 33. (308) 220-2749) Narline	Diety 19
	County, personally appearation to me to be CORPORATE OF	FFICER of First
known to me (or proved to me o	orporation that executed the within on the basis of satisfactory evidence) nent, on behalf of the Corporation heation executed the same.	to be the person(s)
- Notary Public - State of Nevada COUNTY OF CLARK		ويجيئ يسها به الروا ويخصيه سر

My Commission Expires: 2/24/04

SNZ MY



Property of Cook County Clerk's Office

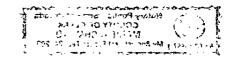




EXHIBIT "A"

0030447429

LOT 22 IN C.J. HAMBLETON'S SECOND SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF THE NORTH 2 ACRES OF THE SOUTH 6 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 15, IN COOK COUNTY, ILLINOIS

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