

UNOFFICIAL COPY

0030447592

Recording Requested By:
FIFTH THIRD BANK

6276/0173 41 001 Page 1 of 3
2003-04-03 13:48:32
Cook County Recorder 28.50

When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
925 FREEMAN AVENUE
MD# D09016
CINCINNATI, OH 45203



Property of Cook County Clerk's Office

Satisfaction

FIFTH THIRD BANK #:0123010202482071 "TIDEMAN" Lender ID:0030900/054557682 Cook, Illinois
MERS #: 100014270000286204 VR #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEFFREY A. TIDEMAN AND MARGONNA R. TIDEMAN HUSBAND AND WIFE
Original Mortgagee: NORTHVIEW MORTGAGE LLC
Dated: 05/03/1999 Recorded: 05/12/1999 as Instrument No.: 99456275, in the county of Cook State of Illinois

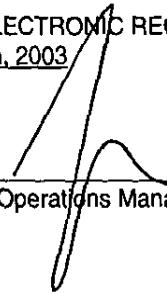
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-14-407-016, 017

Property Address: 4 STEEPLE CHASE LN., NORTHFIELD, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.
On February 5th, 2003

By: 
TODD REESE, Operations Manager

SU
SP
SM
J.P.

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Satisfaction - Page 2 of 2

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STATE OF Ohio
COUNTY OF Hamilton

On February 5th, 2003, before me, MAXWELL G. DAVIS II, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MAXWELL G. DAVIS II
Notary Expires: 02/29/2007



Prepared By: Delores Bell, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

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9348582
Cook Co. IL
Jeffrey Tidman
99456275

202482071

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PARCEL 1:

THAT PART OF LOT 24 IN COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 336 FEET OF SAID LOT (EXCEPT THE SOUTH 510.15 FEET THEREOF, ALSO EXCEPT THAT PART OF LOT 24 DESCRIBED AS THAT PART OF THE EAST 1/4 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF AFORESAID EAST 1/4, THENCE EAST IN THE AFORESAID NORTH LINE OF AFORESAID SOUTH 1/2 OF THE SOUTH 1/2 A DISTANCE OF 80 FEET TO A POINT, THENCE SOUTHWESTERLY A DISTANCE OF 112.97 FEET TO A POINT IN THE WEST LINE OF AFORESAID EAST 1/4 THAT IS 80 FEET SOUTH OF THE POINT OF BEGINNING, THENCE NORTH IN THE WEST LINE AFORESAID EAST 1/4, A DISTANCE OF 80 FEET TO THE POINT OF BEGINNING;

ALSO

PARCEL 2:

THE WEST 20 FEET OF THE EAST 356 FEET OF THE NORTH 129 FEET OF THE SOUTH 510.15 FEET OF LOT 24 IN COUNTY CLERK'S DIVISION OF SECTION 14, AFORESAID.

ALSO

PARCEL 3:

THE WEST 303 FEET OF THE EAST 336 FEET OF THE NORTH 15 FEET OF THE SOUTH 396.15 FEET OF LOT 24 IN COUNTY CLERK'S DIVISION OF SECTION 14, AFORESAID IN COOK COUNTY, ILLINOIS.

04-14-407-016
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* 624038
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