Cook County Recorder

28.50



	(Space Above This Line for Recording Data)
KNOW ALL ME'\ FY THESE	Loan No. 36-119991 E PRESENTS, THAT THE
Op,	NORTH FEDERAL SAVINGS BANK
indebtedness secured by the Mo obligation thereby secured, and REMISE, CONVEY, RELEAS GUSTAV G. SCHMIDT AND	
interest, claim or demand whats	oever it may have acquired in, through or by a certain Mortgage and
bearing date the 13 <sup>TH</sup> day of N	MAY , A.D. 1986 , and RECORDED in theRECORDER'S OFFICE- of(
County, in the State of ILLING	OIS, in book of records, on page, as Document No. 3516357, and in book
of records, on page, as Do	cument No, to the premise therein described as follows, to wit:
See attached for legal descript	P.I.N. 12-14-118-027 Property Address: 4622 NORTH RESERVE, CHICAGO, IL 60656
	ON OF THE OWNER, THIS RELEASE SHALL BE FUED WITH THE IS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
situated in the <u>CITY</u> of <u>C</u>	CHICAGO County of COOK and State of ILLINOIS, together with all the
appurtenances and privileges the	ereunto belonging or appertaining.
In Testimony Whereof, the	Said
	NORTH FEDERAL SAVINGS BANK
has caused its corporate seal to b	be hereto affixed, and has caused its name to be signed to these presents by its
President, and atteste	ed by its Secretary, this <u>7<sup>TH</sup></u> day of <u>NOVEMBER</u> , A.D. 2002.
	NORTH FEDERAL SAVINGS BANK
	By Viet & again
	Executive Vice President
	Attest Emilie Reider
	Assistant Secretary
₹ <u>`</u>	
	MAIL TO
	GC NECORICH 40.8 N LINCOLN Chicago ILL 60618

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office



## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)		
COUNTY OF COOK	( ss. )		
	I,	SUSAN RODRIGUEZ	
A Nota	ary Public in and for said County,	in the State aforesaid, DO HEREB	BY CERTIFY, that
	VICTOR E. CAPUTO		, Executive Vice President
of the	NORTH FEDERA	AL SAVINGS BANK	
and	EMILIE REITER	, Assistant Sec	cretary of said Corporation,
personally known to me	obe the same persons whose nam	nes are subscribed to the foregoing	instrument as such
Preside	ent and Secret	ary respectively, appeared before m	ne this day in person and
acknowledged that they s	signed and relivered the said instr	ument as their own free and volunta	ary act, and as the free
and voluntary act of said	Corporation, for the uses and pur	poses therein set forth; and the said	
Secretary did also then an	nd there acknowledge that he, as o	custodian of the corporate seal of sa	id Corporation, did
affix the said corporate se	eal of said Corporation to carrins	trument as his own free and volunta	ary act, and as the free
and voluntary of said Cor	rporation, for the uses and purpo	es to erein set forth.	•
GIVEN	N under my hand and Notarial Sea	d this 7th day of Novem	beardo2.
		es ti erein set forth.  al this 7 th day of Novem	Notary Public
	"OFFICIAL SUSAN L. ROE Notary Public, Sta My Commission Expi	SEAL"  RIGUEZ  te of Illinois  res 6-08-2005	30447630 Office

THIS INSTRUMENT WAS PREPARED BY MINAL N. DESAI AT: 100 WEST NORTH AVENUE CHICAGO, IL 60610

## **UNOFFICIAL COPY**

LOT FORTY THREE (43) IN SCHORSCH FOREST VIEW UNIT FOUR (4), BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF SECTION FOURTEEN (14), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 20, 1962, AS DOCUMENT NUMBER 2045198. 4-118-02

A-118-02

COOK COUNTY CLORK'S OFFICE

PIN: 12-14-118-027

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