

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

0030448085

1509/0087 15 005 Page 1 of 1
2003-04-03 10:01:22
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**COOK COUNTY RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, BARTLETT a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **JAMES N MAVROMATIS AND TINA J MAVROMATIS, HIS WIFE, TANANTS BY THE ENTIRETY** 1244 HUNTERS RIDGE EAST, HOFFMAN ESTATES IL 60192

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11TH day of DECEMBER, 2002 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. **0021435337**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 153 IN FINAL PLAT OF SUBDIVISION OF PASQUINELLI'S HUNTERS RIDGE - UNIT 2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9 AND THE NORTHWEST 1/4 OF SECTION 16, All IN TOWNSHIP 41 NORTH, RANGE 9, EAST' OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 12, 1996 AS DOCUMENT 96860222, IN COOK COUNTY, ILLINOIS .

Together with all the appurtenances and privileges thereunto belonging or pertaining.
Permanent Real Estate Index Number(s): 06-09-307-013-0000
Witness hands and seals, March 27, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 27, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J. Coffman

Notary Public

Mail: recorded document to:

**JAMES & TINA MAVROMATIS
1244 HUNTERS RIDGE EAST
HOFFMAN ESTATES IL 60192**

