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2003-04-03 15:26:55
Cook County Recorder 30.00

**RELEASE OF MORTGAGE
(ILLINOIS)**

AFTER RECORDING, MAIL TO:
Shefsky & Froelich Ltd.
444 N. Michigan Avenue, Suite 2500
Chicago, Illinois 60611
Attn: Sheryl Thomas, Esq.



NAME AND ADDRESS OF
PREPARER:
Shefsky & Froelich Ltd.
444 N. Michigan Avenue, Suite 2500
Chicago, Illinois 60611
Attn: Sheryl Thomas, Esq.

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, that THE MONEY STORE INVESTMENT CORPORATION, having an address of 1520 East Roseville Parkway, Roseville, CA 95661, the Agent and Servicer of HSBC BANK USA pursuant to the Pooling and Servicing Agreement dated as of 1996-2, subject to the Multi-Party Agreement dated as of November 30, 1996, for and in consideration of the repayment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto MICHAEL JAY SOLOMON and BONNI R. SHKOLER, now known as BONNI R. SOLOMON, whose address is 2911 N. Western Avenue, Unit 204, Chicago, Illinois 60618 (the "Mortgagor") all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Assignment of Mortgage dated September 11, 2002 and recorded as Document No. 0021088511 in the Recorder's Office of Cook County, Illinois ("Assignment") and that certain Mortgage dated as of April 1, 2002 and recorded on April 15, 2002 as Document Number 0020427789 in the Recorder's Office of Cook County, Illinois ("Mortgage") (Assignment and Mortgage are collectively referred to as the "Mortgage") to the premises herein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof.

Tax Parcel Number: 14-30-116-023-1016
Property Address: 2911 N. Western Avenue, Unit 204, Chicago, Illinois 60618

BOX 333-CT

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IN WITNESS WHEREOF, the undersigned has executed and delivered this Release of Mortgage on this 1st day of April, 2003.

THE MONEY STORE INVESTMENT CORPORATION, as Agent and Servicer for HSBC BANK USA

By: *Jonathan R. Hatkin*

Name: Jonathan R Hatkin

Its: Special Asset Manager

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STATE OF New Jersey)
)
COUNTY OF Union) SS:

I, Christopher Phenev, a Notary Public in and for the County and State aforesaid, do hereby certify that Jonathan R. Harkin, the Special Asset Manager of THE MONEY STORE INVESTMENT CORPORATION, as Agent and Servicer to HSBC BANK USA, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said political subdivision for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1 day of April, 2003.

Christopher Phenev
Notary Public

My Commission Expires:

CHRISTOPHER PHENEV
A Notary Public of New Jersey
My Commission Expires October 23, 2007

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1

UNIT 204 IN THE RIVER WALK LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW IN CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 9, 2000 AS DOCUMENT 00170100, AS MAY BE AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-16, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 9, 2000 AS DOCUMENT 00170100, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS, EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT 00170099, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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