Warranty Deed Statutory (ILLINOIS) (Corporation to Individual)



THE GRANTOR(S)

Above Space for Recorder's use only

A & D CLASSU ENTERPRISES, INC., an Illinois Corporation

corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS for and in consideration of the sum of (\$10) DOLLARS, it hand paid, and pursuant to authority given by the Board of of said corporation, CONVEYS an ! WARRANTS to Glenn H. Brown and Carol L. Butler in JOINT TENANCY

the following described Real Estate situated in the County of in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number (PIN): 14-17-112-009

Address(es) of Real Estate: 4519-21 N. ASHLAND AVE. UNIT , CHICAGO, IL

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s); and to General Taxes for 2001 and subsequent years.

In Witness Whereof, sa caused its name to be s its		4			, and attested by
Secretary, this	day of				0,5,5,
Impress		A & D CL By	ASSIC EN	TERPRISES,	INC.
Corporate Seal		/	1		President
Here		Attest:			
					Secretary
State of Illinois, County o					tary Public In and
	for the County and S	tate aforesaid	d, DO HERE	BY CERTIFY	thatpersonally
	known to me to be_	7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 -	Pre	sident of the	•
	corporation, and		71		personally known
	to me to be the		Secret	tary of said co	orporation, and
/1 / 1	personally known to	me to be the	same perso	ns whose nan	nes are subscribed to

1013071

BOX 333-CTI

UNOFFICIAL COPY

Property of County Clerk's Office

UNOFFICIAL CQP4\(\frac{1}{2}\)/33

	the foregoing instrument, appeared before me this day in person, and severally				
	acknowledged that as such President and				
"OFFICIAL SEAL"	Secretary, they signed, sealed and delivered the said instrument and caused				
BONNIE J. MILLER	the corporate seal of the corporation to be affixed thereto pursuant to authority				
Notary Public, State of Illinois	given by the Board of of said corporation, as				
My Commission Expires 02/02/2007	their free and voluntary act, and as the free and voluntary act and deed of				
	corporation, for the uses and purposes therein set forth.				
Given under my hand and	d official seal, this 1/ day of ARAUREY 2003				
•	5 B. A.				
Commission expires					
	NOTARY PUBLIC				
This instrumency as nre	epared by: MARTIN P. COTTONE, 1701 LAKE AVE. SUITE 160				
GLENVIEW, IL. 60025	cpatca by. White Hart. Collows, 1701 EARLE AVE. SOLLS To				
OLENVIEW, IL. 00/2.					
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:				
MAIL IO:	DEIND SUBSEQUENT TAX BILLS TO:				
OR					
Recorder's Office Box N	lo				
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	REAL ESTATE REAL ESTATE O2205.00				
COOK COUNTY	REAL ESTATE 02205.00	-			
HEAL ESTATE TRANSACTION TAX	REAL ESTATE TRANSFER TAX	W.W.W.W.			
	REAL ESTATE TRANSACTION TAX # FP 102805	A			
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V	Market Control of the				
REVENUE STAMP	FP 102802				

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STREET ADDRESS: 4519-UN AFRANTE CIAL COPT 25 30448733
CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-17-112-009-0000

LEGAL DESCRIPTION:

UNIT 2S IN THE 4519-21 N. ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 17 (EXCEPT THAT PART LYING WEST OF A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 17) IN BLOCK 31 IN TOUHY AND ROGERS ADDITION TO RAVENSWOOD SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS COOK COOK COUNTY CLERK'S OFFICE DOCUMENT NUMBER 0011182228; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.