2003-04-03 10:24:26 Cook County Recorder

26.50



REAL ESTATE MORTGAGE

| \$351,356.60 Principal Amount of Loan | |
|---|---|
| The Mortgagors, JAMES W STIFEK & PAULA H SPIREK, , more Mortgagee, the following described real estate situated in the THE DESCRIPTION OF THE PROPERTY IS ON A SEPARATE FORM AT | County of <u>cook</u> , State of Illinois, to wit: |
| MORTGAGE, WHICH DESCRIPTION IS PART OF THIS MORTGAGE. PIN# 08-32-324-026 | |
| to secure the repayment of a promissory rote of even date payment to fall due on APRIL 5, 2018 future advances and sums of money which may from time of Mortgagee; provided however, that the principal product Mortgagors at any one time shall not exceed the sum of \$751 | , and also to secure the repayment of any and all to time hereafter be advanced or loaned to Mortgagors by of the outstanding indebtedness owing to Mortgagee by |
| Mortgagors are hereby releasing and waiving all rights und state. Mortgagors expressly agree to keep all legal taxes, asset the buildings and improvements thereon in good repair, to improvements thereon insured for the benefit of the Mortgagors to do so, Mortgagee may pay such taxes, assessm and cause said property to be insured, and the amount so pa mortgage as permitted by law. Mortgagors also agree not to s any portion thereof without Mortgagee's prior written cor Mortgagee's prior written consent shall constitute a default terms of the above described note, at Mortgagee's option, balance of said note at once due and payable (including any united to the state of the said note at once due and payable (including any united to the said note at once due and payable (including | commit no waste thereon, and to keep the buildings and rigage. Its interest may appear; and upon failure of ents, and prior liens, and cause said property to be repaired, and shall become a part of the indebtedness secured by this rell, convey or otherwise transfer the mortgaged property or usent and any such sale, conveyance or transfer without under the terms hereof. A default hereunder or under the without notice or demand, shall render the entire unpaid |
| Dated this 1ST day of APRIL , 2003 (SEAL) | (SEAL) |
| JAMES W. SPIREK STATE OF ILLINOIS, COUNTY OF COOK | PAULA H. SPIREK) ss |
| The foregoing instrument was acknowledged before me the by JAMES W. SPIREK & PAULA H. SPIREK | , , , , , , , , , , , , , , , , , , , |
| My Commission expires OCTOBER 3, POOR MISSION EXP | STATE OF ILLINOIS RES OCTOBER 3, 2006 Notary Public |
| I hereby acknowledge that all parties obligated on the loan secured by this mortgage have received written notice of the right to rescind the loan. | |
| (BORROWER'S SIGNATURE) | (Borrower's Signature) PAULA H. SPIREK |
| JAMES W. SPIREK This instrument was prepared by WELLS FARGO FINANCIAL IL. MAIL TO: Name | INC. , 1115 N SALEM DR, SCHAUMBURG, IL 60194 |
| MAIL TO: Name | Address |

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

ADDENDUM FOR LEGAL DESCRIPTION OF MORTGAGE DATED APRIL 1, 2003, JAMES W & PAULA H. SPIREK.

All buildings and improvements located on the following described real estate:

Lot 11 in Circle Bay Subdivision, being a Subdivision in the South West Quarter of the South West quarter of Section 32, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

SUBJECT TO: easements, building and building line restrictions of record as of the date percof; zoning and building laws and ordinances; covenants and easements created or to be created in favor of municipalities, public utilities for the installation and maintenance of lines, mains, pipes, poles, wires, tunnels, basins, etc., and equipment with the right of access to the same; Declaration of Covenants, Conditions and Restrictions for Circle Bay Subdivision dated July 26, 1979, and recorded August 29, 1979, in the Office of the Cook County Recorder of Deeds as Document Number 25123336. of Clark

TAX ID# 08-32-324-026

PAULA H SPIREK