2003-04-03 10:19:20

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:8716291



The undersigned certifies that it is the present owner of a mortgage made by LYDIA MOPAN

bearing the date 04/2"/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 4700 Page 0181 as Document Number 99411682 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2029 W OHIO

CHICAGO, IL 60612

PIN# 17-07/121-013-0000

dated 03/21/03/

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE

COMPANY

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/21/03 by Steve Rogers the Vice President

by Steve Rogers of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

OII Deliate OI Said CORPORATION

SUSAN D. STRAATMANN Notary Public, State of Flurica My Commission Exp. Jan.8, 2007 # DD0176152 Bonded through Florida Notary Asan., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN SK 20502 Y

n/

UNOFFICIAL COPY

EXHIBIT 'A'

8716291

LOT 13 (EXCEPT THE SOUTH 8 FEET THEREOF TAKEN FOR ALLEY) IN J W COCHRAN'S SUBDIVISION OF PART OF BLOCK 21 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 31.318977