UNOFFICIAL COP 1448990

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Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



L#:0498330

The undersigned certifies that it is the present owner of a mortgage made by ERIKA SANCHEZ

to NATIONAL CITY MORTGAGE CO.

bearing the date 09/34/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of **O** Page Illinois in Book as Document Number 0010916390 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

.known as:3708 W <u>5</u>6TH ST

CHICAGO, IL 60629

PIN# 19-14-106 045

dated 03/21/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Roger

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me cr. 03/21/03

by Steve Rogers

the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

SUSAN D. STRUTMANN Notary Public, Salv of Florida My Commission E:p Js 1.8, 2007 # DD0176.52 Bonded through Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

... FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

0498330

LOT 45 IN BLOCK 7 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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