## UNOFFICIAL COPP449012

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2003-04-03 10:58:03

Cook County Recorder

26.50

LOAN NO.: 6364129 PIF DATE: 03-21-03

**ILLINOIS** 

**RELEASE DEED** 

Prepared by: MEENA PATEL Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



## KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the United States

Does hereby centify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

SAMUEL E RANNOCHIO AND DAISY MILLER

Name of Mortgagee:

THE LENDING GROUP, INC., AN ILLINOIS CORP.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No., Volume, Page, Mortgage Date:

DOC# 0020662354 4422/0142 20 001 2002- 06-13, MTG DT- 05-06-02

Address of Property:

5361 W WASHINGT ON STREET

SKOKIE IL 60077

Tax ID No.: 10-21-307-060; 10-21-307-011; 10-21-707-010

Dated: March 26, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MEENA PATEL, Vice President

State of Illinois

County of Dupage

MERS# 1000460-00063641298

On March 26, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, MEENA PATEL personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 26, 2003.

Notary Public/Commission Expires:

"OFFICIAL SEAL"
MONICA A.T. JOHNSON
Notary Public, State of Illinois
My Commission Expires 10/25/05

## LEGAL DESCRIPTION UNOFFICIAL C

LOT 18 (EXCEPT THE EAST 5 FEET THEREOF) AND LOT 19 IN BLOCK 3 IN MAIN STREET AND LINCOLN AVENUE "L" SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 21. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED IN REGISTRAR'S OFFICE JUNE 11, 1925. AS DOCUMENT NO. 259780, IN COOK COUNTY, ILLINOIS.

PIN #'s: 10-21-307-060

or Cook County Clarks Office

A Day