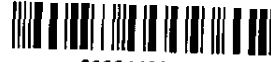


UNOFFICIAL COPY

0030449270

Document Prepared by: ILMRSD-4 1/21/03
Henry, Fawn
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
Loan #: 7810211138
Investor Loan #: 797439439
Pool #:
PIN/Tax ID #: 14-31-304-016-1008
Property Address:
1955 N LEAVITT 4#A
CHICAGO, IL 60647-4447

1/29/0162 51 001 Page 1 of 2
2003-04-03 14:51:57
Cook County Recorder 26.50



0030449270

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA**, , whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHAEL T DONOVAN AS HIS SOLE AND SEPARATE PROPERTY**,

Original Mortgagee: **GRANITE MORTGAGE, INC**

Loan Amount: \$ **227,000.00**

Date of Mortgage: **04/10/2002**

Date Recorded: **04/16/2002**

Liber/Cabinet:

Page/Drawer:

Document #: **0020431993**

Legal Description: **SEE ATTACHED**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **1/21/03**.

Kelly Hillard
Mortgage Documentation Officer

Liz Funk
Mortgage Documentation Officer

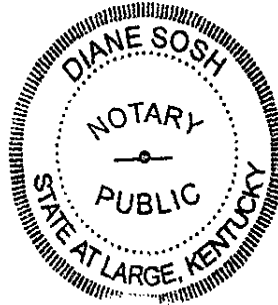
US BANK, NA,

State of **KY** County of **DAVIESS**

On this date of **1/21/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Kelly Hillard**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Diane Sosh**
My Commission Expires: **10/07/2006**



5-y
P-2
m-y
RB

Loan No.: 7810211138

Date: APRIL 5, 2002

Property Address: 1955 N LEAVITT 4#A, CHICAGO, ILLINOIS 60647

Exhibit "A"

Legal Description

PARCEL 1: UNIT NUMBER 4A IN ARMITAGE LEAVITT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 4 INCLUSIVE IN SCHULTZ'S SUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN BLOCK 2 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99826596, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TOGETHER WITH THE EXCLUSIVE RIGHT TO USE THE ATTACHED ROOF DECK LOCATED IN THE SOUTH WEST CORNER OF THE BUILDING AS A LIMITED COMMON ELEMENT.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99826596.

PERMANENT INDEX NO.: 14-31-304-046-1008

A.P.N. # : 14-31-304-046-1008