## UNOFFICIAL CONSIDERATION OF THE PROPERTY OF TH

2003-04-03 15:39:36

Cook County Recorder

28.50



	K			
Release of Deed F	ull P	artial		
Know all Men by these presents, the	t BANK ONE	NA		_
			("Bank") in	
	0			_
consideration of one dollar, and other whereof is hereby acknowledged, do WILLIE L BLACKMON AND JOYCE	oes hereby relea	ase, convey a	•	
		a	nd its/his/their heir	rs, legal
representatives and assigns, all the whatsoever Bank may have acquired 11/09/01 as Document Number registered in the Recorder's/Registrathe State of Illinois applicable to the	d in, through or 0011089025 ars Office of <u>CC</u>	by a sertain M Book NA OOK	Nortgage dated Page NA red County, in	corded/
legally described as follows, to-wit:			3	
SEE ATTACHED IL.			Office	Ş
Property Address: 5834 S MAPLEW	OOD	CHICAGO	IL 606	529
PIN 1913224026				

. ... .. , ... , ...

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5-4 P-3 m-4

## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINCTON, KY as c \_\_\_\_\_02/06/03 \_\_\_\_

BANK ONE NA

LYNN MOORE

Its: Mortgage Officer

Attest:

CATHERINE BURROW

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
MONIKA C. PERKINS
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires 07-18-2006

This instrument was prepared by: CATHERINE BURROW

00434710052966

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office



Commitment Number: 01107726

EXIBIT A

The land referred to in this Commitment is described as follows:

LOT 12 IN BLOCK 5 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF STCTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

is e Of Collins Clarks Office CKA: 5834 S. MAPLE, CHICAGO, ILLINOIS 60629

PIN# 19-13-224-026