

0030449621
1998-07-30 12:21:52
Cook County Recorder 25.50

GEORGE E. COLE® No. 221 REC
LEGAL FORMS February 1996

WARRANTY DEED
Joint Tenancy for Illinois

98667014

0030449621

6278/0183 50 001 Page 1 of 3
2003-04-03 11:29:50
Cook County Recorder 28.50

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 24 day of July 1998, between

Timothy J. Dunning and Gina Marie Dunning Above Space for Recorder's use only
Husband and Wife of the in the

County of Cook and State of Il. part of the first part, and

Craig H. Goldsmith and Elissa H. Goldsmith. Husband and Wife, not as tenants in common, but as joint tenants, but as Tenants by the Entirety.

parties of the second part, WITNESSETH, That the part of the first part, for and in consideration of the sum of \$10.00 (ten) xxxx Dollars and in hand paid,

convey and warrant to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to wit:

See attached legal description.

198-963 (10fa)
BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not in tenancy in common, but in joint tenancy, but as tenants by the entirety.

Permanent Real Estate Index Number(s): 14-20-320-048-1046

Address(es) of Real Estate: 1542 W. School Unit G Chicago, Illinois 60657

IN WITNESS WHEREOF, the part of the first part have hereunto set their hands and seal the day and year first above written.

Timothy J. Dunning (SEAL)

Gina Marie Dunning (SEAL)

(SEAL)

(SEAL)

Please print or type name(s) below signature(s)



This instrument was prepared by Joan M. Dillon 3350 N. Marshfield Chicago, Il. (Name and Address)

Send subsequent tax bills to: Craig and Elissa Goldsmith (Name and Address)
1542 W. School Unit G
Chicago, IL 60657

THIS DEED BEING RE-RECORDED TO CORRECT UNIT IN LEGAL DESCRIPTION.

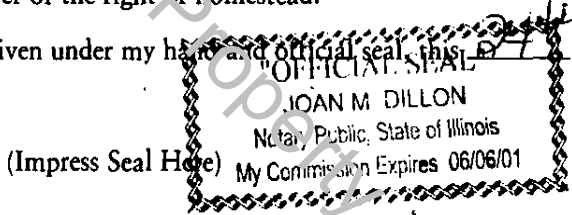
38-

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook } ss.

I, Joan M. Dillon a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Timothy J. DUNNING AND Gina Marie DUNNING personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 27th day of July 1998.



[Signature]
Notary Public

06/06/01

Commission expires _____

Cook County Clerk's Office

98667014

30449621

Box _____

Warranty Deed

JOINT TENANCY FOR ILLINOIS

DUNNING
TO
Goldsmith

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

98667014

LEGAL DESCRIPTION 9800963

UNIT 1542-~~A~~^G IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOTS 29 TO 34, BOTH INCLUSIVE, AND THE SOUTH 1/2 OF LOT 35 (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

ALL THAT PART OF THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION LYING EAST OF AND ADJACENT TO LOTS 19 THROUGH 28 IN SAID BLOCK 1, AND LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF LOT 29 IN SAID BLOCK 1, ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE; THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

PIN #14-20-320-048-1046

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
269.00
JUL 30 98
PB. 11262

10300

COOK COUNTY
REAL ESTATE TRANSACTION TAX
REVENUE
JUL 30 98
134.50
05 < 100

075404