

Recording Requested By:  
ST. PAUL FEDERAL BANK, A DIVISION OF CHARTER ONE

3424/0066 82 002 Page 1 of 3  
2000-05-02 11:09:43  
Cook County Recorder 25.50

When Recorded Return To:

DIANE JABLONSKI  
RICHARD J. NAKON & ASSOCIATES  
121 EAST LIBERTY STREET  
SUITE 3  
WAUCONDA, IL 60084-



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**

MAIL TO  
858806

SATISFACTION

ST. PAUL FEDERAL BANK FOR SAVINGS #0518843038 "GRIFFIN" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, F.S.B., SUCCESSOR AND IN INTEREST BY MERGER OF ST. PAUL FEDERAL BANK FOR SAVINGS FEDERALLY CHARTERED SAVINGS BANK F/K/A ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DIANE S. GRIFFIN,  
Original Mortgagee: ST. PAUL FEDERAL BANK FOR SAVINGS  
Dated: 08/28/1992 and Recorded 08/31/1992 as Instrument No. 92644565 in the County of COOK State of ILLINOIS

Legal: SEE ATTACHED

Assessor's/Tax ID No.: 02-15-112-017  
Property Address: 765 WALDEN DR., PALATINE, IL, 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, F.S.B., SUCCESSOR AND IN INTEREST BY MERGER OF ST. PAUL FEDERAL BANK FOR SAVINGS FEDERALLY CHARTERED SAVINGS BANK F/K/A ST. PAUL FEDERAL BANK FOR SAVINGS  
On March 13, 2000


By: *Alisha M. Marshall*  
ALISHA M. MARSHALL, VICE PRESIDENT

31P

Page 2 Satisfaction

STATE OF Illinois  
COUNTY OF Cook

ON March 13, 2000, before me, T GATES, a Notary Public in and for the County of Cook County, State of Illinois, personally appeared ALISHA M. MARSHALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
T GATES  
Notary Expires: 12/29/2002



Prepared By: Ted Gates St. Paul Federal PO Box 7609 Mt Prospect IL 60056-7609 847 795 4735  
TTG-20000313-0003 ILCOOK COOK IL BAT: 1113/05 8843038 KXILSOM1

(This area for notarial seal)

Property of Cook County Clerk's Office



TICOR TITLE INSURANCE COMPANY

Loan No: 8112144

ORDER NUMBER: 2000 000358806 SC  
STREET ADDRESS: 765 WALDEN DRIVE  
CITY: PALATINE COUNTY: COOK COUNTY  
TAX NUMBER: 02-15-112-017-0000

LEGAL DESCRIPTION:

PARCEL I:

THAT PORTION OF LOT 2 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 29.46 FEET ALONG THE WEST LINE OF SAID LOT 2 FOR THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 0.08 FEET TO AN EXTERIOR CORNER OF A BRICK AND FRAME BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 1.86 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.46 TO THE CENTERLINE OF A PARTYWALL COMMON TO UNIT NO. 765 AND 761; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 53.69 FEET ALONG THE CENTERLINE OF SAID PARTYWALL; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.50 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 5.37 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND ITS PROLONGATION THEREOF TO THE EAST LINE OF SAID LOT 2 FOR THE EASTERLY TERMINUS OF SAID LINE.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697.