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6294/8237 11 881 Page 1 of 2 2003-04-03 15:06:38 Cook County Recorder 26.50



Recording Requested By: T.D. SERVICE COMPANY

And When Pocorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Loan#: 10330957 Service#: 2038159RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LOUIS H. FISH AND, ELISABETH A. FISH, HUSBAND AND WIFE

Original Mortgagee: EQUITABLE RESIDENTIAL MORTG GE LTD

Mortgage Dated: OCTOBER 09, 1998 Recorded on: OCTOBER 20, 1998

as Instrument No. 98937810 in Book No. --- at Page No. --

Property Address: 1592 W ETHANS GLEN DR, PALATINE IL 60067-0000

County of COOK, State of ILLINOIS

PIN# 02-09-320-002

Legal Description: LOT 18 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 25, 2003

WASHINGTON MUTUAL BANK FA SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY

Rv:

ulie K. Wites, Vice Presiden

F2 my

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Loan#: 10330957 Srv#: 2038159RL1

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State of CALIFORNIA County of ORANGE

30450042

On FEBRUARY 25, 2003 , before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Withess my hand and official seal.

(Notary Name): Amber T. Bookil

AMBER L. BOOKIL COMM. # 1275758 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY My comm. exp. Sept. 2, 2004

Ty. 705, h PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 52705, BA V. MA