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2000-05-02 11:13:35
Cook County Recorder 23.50

PREPARED BY: ROSIE DANNO
LINCOLN HOME MORTGAGE INC.

106 S. THIRD STREET
BLOOMINGDALE, ILLINOIS 60108
AND WHEN RECORDED MAIL TO: COOK COUNTY
LINCOLN HOME MORTGAGE INC.



106 S. THIRD STREET
BLOOMINGDALE, ILLINOIS 60108
LOAN NO. 8112144

RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARGARET V. KNUTSON and KIRBY J. KNUTSON, WIFE AND HUSBAND

and dated 04/28/00, to LINCOLN HOME MORTGAGE INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
106 S. THIRD STREET, BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

00304499

PIN 02-15-112-017

ALSO KNOWN AS: 765 WALDEN DRIVE, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

LINCOLN HOME MORTGAGE INC.

On April 28th, 2000 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Rosie Danno

Its: President

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President

By: _____

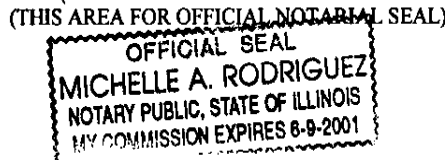
Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

Michelle A. Rodriguez

NOTARY PUBLIC DuPage COUNTY
My Commission Expires 6-9-2001
DOC PREP, INC. 10/94





TICOR TITLE INSURANCE COMPANY

Loan No: 8112144

ORDER NUMBER: 2000 000358806 SC
STREET ADDRESS: 765 WALDEN DRIVE
CITY: PALATINE COUNTY: COOK COUNTY
TAX NUMBER: 02-15-112-017-0000

LEGAL DESCRIPTION:

PARCEL I:

THAT PORTION OF LOT 2 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 29.46 FEET ALONG THE WEST LINE OF SAID LOT 2 FOR THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 0.08 FEET TO AN EXTERIOR CORNER OF A BRICK AND FRAME BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 1.86 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.46 TO THE CENTERLINE OF A PARTYWALL COMMON TO UNIT NO. 765 AND 761; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 53.69 FEET ALONG THE CENTERLINE OF SAID PARTYWALL; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.59 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 5.37 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND ITS PROLONGATION THEREOF TO THE EAST LINE OF SAID LOT 2 FOR THE EASTERLY TERMINUS OF SAID LINE.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697.