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0030450100

SATISFACTION OF MORTGAGE

0030450100

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2003-04-03 14:09:44
Cook County Recorder 26.50

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1272733

The undersigned certifies that it is the present owner of a mortgage made by **GREGORY C PEELMAN AND BRIDGET E MAY** to **NATIONAL CITY MORTGAGE SERVICES CO.** bearing the date 05/20/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0020756036. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1070 SAVOY ELK GROVE VILLA, IL 60007
PIN# 08-31-407-018-1009
dated 03/14/03
NATIONAL CITY MORTGAGE SERVICES COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/14/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE SERVICES COMPANY
on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
#000176152
Bonded through
Florida Notary Assn., Inc.

NCRCN SO 1995 EH

2-P

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UNIT 19-5-713-1070 IN THE ARBOR CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20 AND 21 IN THE FINAL PLAT OF THE ARBOR CLUB SUBDIVISION, BEING A RESUBDIVISION OF LOT 36 IN TALBOT'S MILL, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 31 AND PART OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF ARBOR CLUB SUBDIVISION RECORDED OCTOBER 19, 2000 AS DOCUMENT NO. 00820625, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT ~, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office