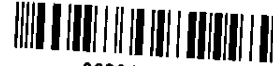


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2003-04-03 15:34:46  
Cook County Recorder 28.50

Loan No. 000000000000005722045723



0030450357

After Recorded Return to:  
LAWYERS TITLE INSURANCE  
CORPORATION  
10 SOUTH LASALLE STREET  
SUITE 2500  
CHICAGO, IL 60603

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 17, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98331364, in Book 709, at Page 0045, releases, conveys and quit claims unto DOUGLAS G. DAVIDSON AND ELLEN M. DAVIDSON, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 10-32-119-022

6869 NORTH MENDOTA AVENUE, CHICAGO, IL 60646

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 24, 2002.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY



BY: Chris White  
CHRIS WHITE  
Vice President

5/3  
P/B  
mmj  
DWB

THAT PART OF THE SOUTHEASTERLY 1/2 OF LOT 22 IN ASSESSOR'S DIVISION OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTHERLY LINE OF VICTORIA POTHIER'S RESERVATION AT A POINT 1066 FEET NORTHEASTERLY OF THE WESTERLY LINE OF THE EASTERLY 1/2 OF SAID RESERVATION (MEASURED AT RIGHT ANGLES TO SAID LINE); THENCE NORTHWESTERLY ON A LINE PARALLEL TO THE WESTERLY LINE OF THE EASTERLY 1/2 OF SAID RESERVATION, A DISTANCE OF 4 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTHWESTERLY ON A LINE PARALLEL TO THE WESTERLY LINE OF THE EASTERLY 1/2 OF SAID RESERVATION, A DISTANCE OF 125 FEET; THENCE NORTHEASTERLY IN A LINE PARALLEL TO THE SOUTHERLY LINE OF SAID RESERVATION, A DISTANCE OF 50 FEET; THENCE SOUTHEASTERLY ON A LINE PARALLEL TO THE WESTERLY LINE OF THE EASTERLY 1/2 OF SAID RESERVATION, A DISTANCE OF 125 FEET; THENCE SOUTHWESTERLY IN A LINE 4 FEET NORTHWESTERLY AND PARALLEL TO THE SOUTHERLY LINE OF SAID RESERVATION, A DISTANCE OF 50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 24, 2002.



*Susie Hatch*

Notary in and for the State of Texas

This document was prepared by:

ACCUTRAN SERVICES, INC.-15531-KUYKENDAHL-RD- SUITE 300 HOUSTON, TEXAS 77090  
MARGIE COHN

17-908-



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