RELEASE DENOFFICIAL COPY

Mail To:

MATTHEW D COSTIGAN 35 W WACKER DR STE 4200 CHICAGO

IL 60601-1644

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 19516046

0030450397

\$284/8289 11 001 Page 1 of 2 **2003-04-03** 15:54:31 Cook County Recorder 26.58



Know All By These Presents, that First Chicago NBD Mortgage Co. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and Juit-claim unto MATTHER D COSTIGAN, A MARRIED MAN JEAN M COSTIGAN. HIS WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 18TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Focument No. 98870982, to the premises therein descrired, situated in the County of COOK, State of ILLINOIS, as follows to wit:

Property known as: 3700 N LAKESHORE DR 70, CHICAGO IL 60613 Permanent Index Number(s): 14-21-106-032-1037

Executed on February 24, 2003

First Chicago NBD Mortgage Company

NANCY STATON

ASSISTANT VICE PRESIDENT

State of Texas {
County of Bexar }
The foregoing instrument was acknowledged before me on February 24, 2003 by NANCY STATON, ASSISTANT VICE PRESIDENT, of First Chicago NBD Mortgage Co.

a corporation, on behalf of said corporation.

L. A. OFITEGA
Notary Public, State of Texas
My Commission Expires
APRIL 29, 2006

Notary Public

ESCOM

Inv.Pool 007-004 PIF - PFIL 3634804FEB03 Y

Paid in Full: 03-02-03 Requested by: M ESCOBEDO MIN No.:

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30490397

EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1:

مرد جهوا سره

UNIT B-27 IN THE 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

THE SOUTHEAS' FRILY 50 FEET OF LOT 5 AND SO MUCH OF THE ACCRETIONS THAT LIE EAST OF AND ADJOINING SAID LOT AS FALL WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUTIVE, IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL B:

LOTS 6 AND 7 IN BLOCK 6 AND ALSO ACCRETIONS EASTERLY OF AND ADJOINING SAID LOTS 6 AND 7 AND LYING FETWEEN THE NORTH LINE (EXTENDED) OF SAID LOT 6 AND THE SOUTH LINE (EXTENDED) OF SAID LOT 7 (EXCEPT THAT PART TAKEN FOR SHERIDAN DRIVE), IN HUNDLEY'S GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIPD PRINCIPAL MERIDIAN, (EXCEPTING THE WESTERLY 65 FEET OF SAID LOTS 6 AND 7 AND EXCEPTING ALSO THE SOUTHERLY 157-1/2 FEET OF THE EASTERLY 105 FEET OF THE WESTERLY 170 FEET OF SAID LOT 6 AND 7) ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IF ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25513348, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE F-50, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25513348, IN COOK COUNTY, ILLINOIS