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Document Prepared by:
Melissa Thompson
When recorded return to:
MARCO MADRIGAL

6828 SOUTH KARLOV AVENUE

CHICAGO, IL 60629-

Loan #: 0000315936

Investor Loan #: 0990004456

Pool #:

PIN/Tax ID #: 19-22-413-050-0 000

Property Address:

6828 S KARLOV AVENUE CHICAGO, IL 60629-0000 0030450403

6284/8294 11 081 Page 1 of 2 2003-04-03 15:59:11

Cook County Recorder

24.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MARCO A MADRIGAL AND LAURA A MADRIGAL ,HUSBAND AND WIFE

Original Mortgagee: MARKET STFEET MORTGAGE CORPORATION

Loan Amount: \$ 139,500.00 Date of Mortgage: 11/21/2000

Date Recorded: 11/28/2000 Liber/Cabinet: 0 Page/Drawer: 0

Document #: 00928940

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illino's and more particularly described on said Mortgage referred to herein.

IN WITNESS-WHEREOF, the undersigned has caused these presents to be executed on this date of 02/13/2003.

Mortgage Electronic Registration Systems, Inc.

Bridget Lovett Assistant Secretary

State of FL

f FL County of DUVAL

On this date of 02/13/2003, before me, the undersigned authority, a Notary Public only commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and B. 1 Iger Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and tenders at stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Jamie Tones Vice President

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Tennifer M Adrien

My Commission Expires: 11/04/2006

MIN #: 100016900034377128 VRU Tel. #: 888/679-MERS







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30450403

LOT 10 (EXCEPT THE NORTH 6 FEET) AND THE NORTH 12 FEET OF LOT 11 IN BLOCK 3 IN VINCENT E. GUARNO'S MARQUETTE PARK ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SUCION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS