WARRANTY

DEED



The space above for Recorder's use only.)

PAGE 1 OF 3

THE GRANTERS, CHRISTOPHER MILLER AND PATRICIA MILLER, husband and wife, of the County of COOK, State of ILLINOIS, for and in consideration of TEN DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to

JASON HUGGINS AND KELLY COX, wife and husband, of 3023 N, Clark #605, Chicago, IL, not as tenants in common but as JOINT TENANTS with the right of survivorship, the following described Real Estate situated in the County of COOK, State of ILLINOIS, to wit:

SEE ATTACHED LEGAL DESCRIPTION AS PAGE 3 HEREOF.

PIN: 16-17-118-029

COMMON ADDRESS: 725 S. HARVEY, OAK PARK, IL 60304

Subject to the following: General real estate taxes for 2002 and subsequent years; building lines and building and liquor restrictions of record which are not violated; zoring and building ordinances which are not violated; roads and highways, if any, public, and utility easements of record which do not underlie the improvements; covenants, conditions and restrictions of record (none which provide for reverter) nor prohibit present use of property, if any;

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption laws of the State of Illinois.

DATED this 17th day of March , 2003.

CHRISTOPHER MILLER

PATRICIA MILLER

0450878

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State of Illinois) SS.
County of Cook)
certify, christophe to me to be the same person before me this day in person instrument as their/his/her firelease and waiver of the rig	Ficial seal, on this 5th day of March, 2003. Official Seal Delaine Franços
617 Madison Street Oak Park, IL 60302 708/445-0088	
	REAL ESTATE TRANSFER TAX
	HAR. 14.03 Oak Park FP 1/2/2801
MAIL TO;	SEND SUBSEQUENT TAX BILL TO:
Julie Larson	JASON HUGGINS AND KELLY COX

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725 S. HARVEY

OAK PARK, IL 60304

Sidley Austra Brown & Wood

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3. The land referred to in this commitment is described as follows:

LOT 13 AND THE SOUTH 1/2 OF LOT 12 IN BLOCK 2 IN WILLIAM F. OLSON AND COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STATE OF HI WAS ERROWS

REAL FETALE TRANSFER MAY

REAL FETALE TRANSFER