RECORD OF PAYMENT OF FICIAL CONTRIBUTES 1162

RECORD OF PAYMENT	✓ F O@03/1421197
1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an	6303/0231 18 001 Page 1 of 2 2003-04-04 10:36:10
interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):	Cook County Recorder 26.00
303-34-412-007-0000	0030451162
SEE ATTACHED LEGAL DESCRIPTION	
Commonly Known As:	
O 11 NORTH MAPLE STREET, MT. PROSPECT, O ILLINOIS 60056	
which is hereafter referred to as the Property.	
2. The Property was subjected to a mortgage or trust deed ("mortgage or	m MICHAEL E. KOSAC AND KATHLEEN T. KQSAC
FIRST HOME MORTGAGE. On or after a closing concerns on the Mortgage, or its agent or a the above mortgage to be satisfied.	onducted on 3/10/03, Title Company disbursed funds
3. This document is not issued by or on bonds of the Mortgage a release of any mortgage. The extent of any continuing obligation between them, on which Borrower should seek independent legal to rexpress representation, warranty, or promise. This document of Company, and not as agent for any party to the closing-that funds to issue any legal release of the Mortgagee's mortgage rests solely act as agent with respect to the subject closing or the subject nortge. Title Company. No release of mortgage will be issued by the Mortgagee, will be recorded by the Title Company as a result of any actual or alleged past practice or prior course of dealing woundertaking and accepts no responsibility with regard to the releases any obligation of the Title Company, in contract, to causing the present or future existence of any mortgage release now or in the future. 4. Borrower and Title Company agree that this RECORD OF PA of completion of the closing and that upon recordation of the R Borrower shall be satisfied, with Title Company to have no furth out of or relating in any way to this RECORD OF PAYMENT or a	on of the Borrower to the Mortgagee is a matter of the contract advice, and on which subject Title Company makes no implied does no more and can do no more than certify-solely by Title were disbursed to Borrower's Mortgagee. Any power or duty ly with the Mortgagee, for whom the Title Company does not age. No release of mortgage is being hereby issued by the Title Company, and no mortgage release, if issued by the Title Company, and no mortgage release, if issued by the or the closing, as a result of this document, or as a result of this ny party or party's attorney. Title Company makes no mortgage or its release. Borrower disclaims, waives, and rt, or under statute with regard to obtaining, verifying, or e, or with regard to the recording of any mortgage release, AYMENT shall be recorded by Title Company within 60 days a ECORD OF PAYMENT all Title Company's obligations to the obligation of any kind what wever to Borrower arising
Title Company's failure to record within 60 days shall be a refi recordation of this RECORD OF PAYMENT. Any failure to r RECORD OF PAYMENT.	und upon demand of amounts collected from Borrower for
5. This document is a total integration of all statements by Title Cono statements or agreements inconsistent with the terms of this statement or representation, implied or express, shall be treated disclaimers, releases and waivers contained herein. Borrower wainconsistent with the terms hereof, unless contained in a writing sittle legal efficacy of this document.	record have been made, and that any allegation of any prior at all times by both parties as superseded by the statements, sives any right to rely on any statement or act alleged to be
PREPARED BY: CHERYL BRADY 1700 S. ELMHURST ROAD, MT. PROSPEC	CT, ILLINOIS 60056
MAIL TO: MICHAEL E. KOSAC 11 NORTH MAPLE STREET	,
MT. PROSPECT, ILLINOIS 60056	33-17
Borrower Borrower	Title Company RECOFPMT 11/02 DGG



Legal Description:

LOT 5 (EXCEPT THE SOUTH 25 FEET THEREOF) AND ALL OF LOT 6 IN THE SUBDIVISION OF THAT EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE EAST 349.20 FEET THEREOF IN THE EAST 1/2 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

30451162