Mortgage Executives
11125 Lufbrie Rd NOFFICIAL COMPUSES 803 Page 1 of 2003-04-04 08:22:32 Cook County Recorder Mail to: AGOV AMPO COUNTY 4242 N. Harlem No EUGENE ME" MOORE MARKHAM OFFICE [Space Above This Line For Recording Data] 24-33-306-021 ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to ABNAMRO MORTGAGE GROUP whose address is 4242 N HARLEM AVF NORRIDGE, IL all beneficial interest under that certain Mortgage dated the 3RD SEPTEMBER, 2002 , executed by ANTHONY COMPOSONO, A MARRIED MAN as Borrower, to MORTGAGE EXECUTIVES 30451566 , as Lenger was recorded on , in Book , of the records of the County Recorder of _____ Cool , at page _____, Docket No. and covers real property situated in a said county described as follows: County, ILLINOIS LEGAL DESCRIPTION AS ATTACHED HERETO AND Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Dated AUGUST 30, 2002 Its PRESIDENT STATE OF ILLINOIS SS. COUNTY OF WILL The foregoing instrument was acknowledged before me, a Notary Public, by JOSEPH M SIWINSKI . . . the PRESIDENT , the and by. of MORTGAGE EXECUTIVES on behalf of said corporation. IN WIFMESS WHEREOF, I have hereunto set my hand and official seal this ____ 30TH _ day of _ AUGUST, OFFICIAL SEAL ANNETTE SIWINSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/27/2005 Notary Public ANNETTE SIWINSKI My Commission Expires: AUGUST 27, DOCUZWJ DOCUZWJ.VTX 10/24/2001 10 fd

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LEGAL DESCRIPTION

Loan No.: 626671921

Borrower: ANTHONY COMPOSONO

LOT 407 IN PLAYFIELD, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOCUEXS DOCUEXS.VTX 12/13/98

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