## UNOFFICIAL COPY 1850

RELEASE OF MORTGAGE OR TRUST Cook County Recorder DEED

1516/0089 15 005 Page 1 of 2003-04-04 11:37:38 26.50

(ILLINOIS)



COOK COUNTY RECORDER **FUGENE "GENE" MOORE** ROLLING MEADOWS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PER & Associates Profit Sharing Plan & Trust for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter men oned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BERNARD AND ANGELA BRADY and their heirs, legal representatives and assigns, all the right, title, interest, cli im ir demand whatsoever the bank may have acquired in, through or by a certain Mortgage, bearing date the 30TH day of December 1994 and recorded a fae Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 04086945, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 22 IN BLOCK 2 IN ELMORE'S TINLEY PARK ESTATES, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED SEPTEMBER 11, 1929 AS DOCUMENT 10/1/477250 IN COOK COUNTY, ILLINOIS,

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-31-202-011-0000.

Address (es) of premises: 17605 SOUTH 66TH AVENUE, TINLEY PARK, IL. 60477.

Witness our hands, this 27TH day of FEBRUARY, 2003.

BEB & Associates Profit Sharing Plan & Trust

STATE OF ILLINOIS COUNTY OF

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that

, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument.

GIVEN under my hand and notary scal this 18<sup>TH</sup> day of MARCH

Commission Expires 1/11/2006

"OFFICIAL SEAL" Constance Bidinger Notary Public, State of Illinois37267 My Commission Exp. 01/11/2006

MAIL TO: Bernard E. Brady 17605 S. 66th Avenue Tinley Park, Illinois 60477