RELEASE DEED (ILLINOIS) OFFICIAL COPY
THE PROTECTION 0030451859

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

1516/0078 15 005 Page 1 of 1 2003-04-04 11:40:19 Cook County Recorder 26.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ARLINGTON-MEADOWS a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Jill E S werski and Thomas A Skwerski, Her Husband 401 S Vail, Arlington Heights, IL 60005

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of June, 1999 and recorded in the Record's Office of Cook County, in the State of Ili nois, as documented No. 99732069, to the premise therein described, situated in the County of Cook, State of Illi 10is, as follows, to wit:

LOT 24 IN BLOCK 6 IN ARLINGTON HEIGHTS ADDITION TO APLINGTON HEIGHTS, A SUBDIVISION OF LOT 12 (EXCEPT THE NORTH 2.5 CHAINS OF THE EAST 2.0 CHAINS) IN ASSESSOR'S DIVISION OF SECTIONS 29, 30, 31 AND 32 TOWNSHIP 42 NORTH, RANGE 11 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or apportaining. Permanent Real Estate Index Number(s): 03-32-119-001 Witness hands and seals, April 1, 2003

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 1, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Notary Public

for the uses and purposes the em sector

Debbie Smith, Assistant Vice President

Mail: recorded document to:

Jill and Thomas Skwerski 401 S Vail Arlington Hts, IL 60005 "OFFICIAL SEAL"
PATRICIA N. FARMER
Notary Public, State of Illinois
My Commission Expires 12/6/06

This instrument was prepared by: SLW, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road., Suite 300, P.O. Box 5041, Rolling Meadows, IL 60008