

# UNOFFICIAL COPY

0030452024

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0007679611

6306/0013 52 001 Page 1 of 2  
2003-04-04 08:35:14  
Cook County Recorder 26.50

DRAFTED BY:  
Vicki Pentecost  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258



After Recording Mail To:  
Charles Edward Conner  
Valerie Conner  
12840 S Ada  
Calumet Park, IL 60827

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CHARLES EDWARD CONNER AND VALERIE CONNER, HUSBAND AND WIFE

as Mortgagor, and recorded on 3/23/01 as document number 0010234094 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 12840 S Ada, Calumet Park IL 60827

PIN Number 25321190330000  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 03, 2003  
ABN-AMRO Mortgage Group, Inc.

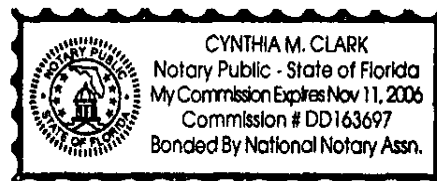
By Delores Farnstrom  
DELORES FARNSTROM  
Loan Servicing Officer

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on February 03, 2003 by DELORES FARNSTROM, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Cynthia M. Clark  
Notary Public

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000-167961-1  
10234094

STREET ADDRESS: 12840 S. ADA

CITY: CALUMET PARK

COUNTY: COOK

TAX NUMBER: 25-32-119-033-0000

LEGAL DESCRIPTION:

LOT 11 (EXCEPT THE NORTH 10 FEET THEREOF) IN JIMMY'S SECOND ADDITION, A SUBDIVISION OF THE SOUTH 2/5 OF THE NORTH 1/2 OF LOT 4 (EXCEPT THOSE PORTIONS OF SAID PREMISES TAKEN, USED OR DEDICATED FOR PUBLIC ROADS AND HIGHWAYS) IN THE SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ALSO THE SOUTH 2/5 OF THE EAST 1/8 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THOSE PORTIONS OF SAID LAND TAKEN, USED OR DEDICATED FOR PUBLIC ROAD AND HIGHWAY) IN COOK COUNTY, ILLINOIS.

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