

UNOFFICIAL COPY



0030452125

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6306/0114 52 001 Page 1 of 5

2003-04-04 10:49:18

Cook County Recorder 58.50

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89521-3014
(775) 827-9600

ATION

RFC Loan Number: **3826216**
CRB

ASSIGNMENT OF NOTE AND DEED OF TRUST

PROPERTY OF Cook County Clerk's Office

3-15
P-5
12-10

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0030452125 Page 2 of 5

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 90788

LOAN NUMBER: 7700839901

ASSIGNMENT OF NOTE AND DEED OF TRUST 10-231

STATE OF ILLINOIS

COUNTY OF COOK

FOR VALUE RECEIVED FIRST GREENSBORO HOME EQUITY, INC. HEREBY SELLS, ASSIGNS, TRANSFERS
SETS OVER AND CONVEYS TO *
ITS SUCCESSORS AND OR ASSIGNS, THAT CERTAIN DEED OF TRUST EXECUTED BY:

Joseph Miller

DATED THE 22nd DAY OF May 2000 AND RECORDED IN BOOK AT PAGE INSTRUMENT 00718865
Parcel/TaxID 20-29-426-028 * Rerecorded on 12-13-2000 Inst. # 00977502

OF THE RECORDS OF THE COUNTY OF COOK IN THE STATE OF ILLINOIS. See Attached Legal Description
TOGETHER WITH THE REAL PROPERTY THEREIN DESCRIBED; AND ALSO THE INDEBTEDNESS DESCRIBED THEREIN
AND SECURED THEREBY, THE NOTE(S) EVIDENCING SAID INDEBTEDNESS HAVING THIS DATE BEEN TRANSFERRED
AND ASSIGNED TO

TOGETHER WITH ALL THE RIGHTS, TITLE AND INTEREST IN AND TO THE SAID DEED OF TRUST, THE PROPERTY
THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED; AND THE SAID
IS HEREBY SUBROGATED TO ALL THE RIGHTS, POWERS, PRIVILEGES, AND SECURITIES VESTED IN
FIRST GREENSBORO HOME EQUITY, INC. UNDER AND BY VIRTUE OF THE AFORESAID DEED OF TRUST.

THE FOLLOWING IS NOT INCORPORATED INTO THIS ASSIGNMENT:
NOTICE

This is a mortgage subject to special rules under the Federal Truth in Lending Act. Purchasers or assignees of this mortgage
could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor

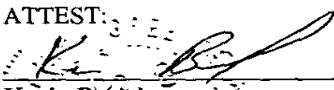
3826216
K473

IN WITNESS WHEREOF, THE ASSIGNOR HAS CAUSED THIS INSTRUMENT TO BE EXECUTED

THIS THE 4TH DAY OF October 2000

ATTEST:

FIRST GREENSBORO HOME EQUITY, INC.


Kevin Busick
ASSISTANT SECRETARY
(CORPORATE SEAL)

BY: 
LEIGH ANDREWS-TOWERY
VICE PRESIDENT

STATE OF NORTH CAROLINA
COUNTY OF FORSYTH

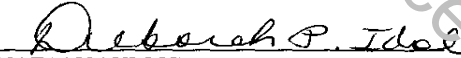
* BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite 111-0126 (RFC), Chicago, Illinois 60670-0126

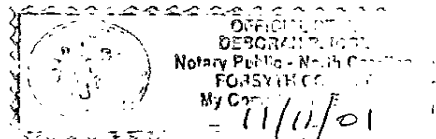
THIS THE 4TH DAY OF October 2000, LEIGH ANDREWS-TOWERY PERSONALLY CAME BEFORE ME, WHO, BEING BY ME
DULY SWORN, SAYS THAT HE IS A VICE PRESIDENT OF FIRST GREENSBORO HOME EQUITY, INC.,
A CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IN WRITING IS THE
CORPORATE SEAL OF SAID COMPANY AND THAT SAID WRITING WAS SIGNED AND SEALED BY HIM IN
BEHALF OF SAID CORPORATION BY ITS AUTHORITY DULY GIVEN. AND THE SAID LEIGH ANDREWS-TOWERY
ACKNOWLEDGED THE SAID WRITING TO BE THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS THE 4TH DAY OF October 2000

MY COMMISSION EXPIRES 11/11/01

First Greensboro Home Equity, Inc.
1801 Stanley Rd., Suite 400
Greensboro, NC 27407
1-800-557-7037
Prepared by: Debra V. Roberts


NOTARY PUBLIC
STATE OF NORTH CAROLINA AT LARGE



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Property of Cook County Clerk's Office



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0030452125 Page 4 of 5

LEGAL DESCRIPTION

LOT 12 IN BLOCK 27 IN AURBURN ON THE HILL BEING MATR'S
SUBDIVISION OF BLOCKS 27 AND 28 IN THE SUBDIVISION OF THE SOUTH
EAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-29-426-026

PROPERTY ADDRESS: 7834 SOUTH CARPENTER, CHICAGO, IL 60620-2921

Property of Cook County Clerk's Office

ILLEGIBLE NOTARY SEAL DECLARATION

(Government Code 27361.7)

I declare under penalty of perjury that the notary seal on the document, to which this statement is attached, reads as follows:

NAME OF NOTARY PUBLIC: Deborah P. Idol

COMMISSION NUMBER: _____

NOTARY PUBLIC STATE: North Carolina

COUNTY: Forsyth

MY COMM. EXPIRES: 11-11-2001
(DATE)

SIGNATURE OF DECLARANT: T. Broske

PRINT NAME OF DECLARANT: T. Broske

CITY & STATE OF EXECUTION: RICHFIELD, MN 55423

DATE SIGNED: 02-06-2003

THE ABOVE INFORMATION MUST BE LEGIBLE FOR SCANNING