

UNOFFICIAL COPY

0030452254

Loan No. 00000000000000001933299330

6307/0043 41 001 Page 1 of 3  
2003-04-04 09:07:08  
Cook County Recorder 28.50

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. #300  
HOUSTON, TX 77090



0030452254

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 3, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 08112265, releases, conveys and quit claims unto ALEKSANDR BOGDANOV, AND GALINA BOGDANOV, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

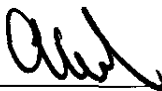
SEE ATTACHED LEGAL DESCRIPTION

PIN #: 10-19-125-085

8649 N NATIONAL, NILES, IL 60714

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, February 6, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:   
CHRIS WHITE  
Vice President

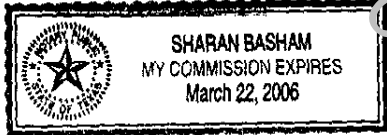


# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 6, 2003.



*[Handwritten Signature]*  
Notary in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
DIANNE HOLT

17-908-



Property of Cook County Clerk's Office

## UNOFFICIAL COPY

PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 24.83 FEET OF THE WEST 82.09 FEET OF LOT 49 AS MEASURED ALONG THE EAST LINE THEREOF, THE EAST LINE OF SAID TRACT BEING A STRAIGHT LINE DRAWN PARALLEL TO THE WEST LINE OF SAID LOT 49 IN CHESTERFIELD NILES RESUBDIVISION UNIT NUMBER 2 OF PART OF FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JANUARY 2, 1962 AS DOCUMENT 18429455 MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 14, 1960 AND KNOWN AS TRUST NUMBER 15407 AND REGISTERED AS LR2024917 AND AS CREATED BY THE DEED FROM DEVON BANK, AS TRUSTEE UNDER TRUST NUMBER 1471 TO GARY GULLICKSON AND IRENE GULLICKSON, DATED JANUARY 22, 1968 AND RECORDED MARCH 22, 1968 AS DOCUMENT 20438364 AND FILED MARCH 22, 1968 AS DOCUMENT LR 2378782 FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE SOUTH 3.0 FEET OF THE NORTH 30.00 FEET OF THE WEST 88.0 FEET OF LOT 49 AND THE SOUTH 3.0 FEET OF THE NORTH 33.0 FEET OF LOT 49 AND THE SOUTH 3.0 FEET OF LOT 49 AND THE EAST 6.0 FEET OF THE SOUTH 68.0 FEET OF LOT 49 (EXCEPT THE 3.0 FEET AND THE SOUTH 3.0 FEET THEREOF) IN CHESTERFIELD NILES RESUBDIVISION UNIT 2, ALL IN COOK COUNTY, ILLINOIS.

County Clerk's Office